UNOFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

KEVIN D BOES AMANDA J BOES 3043 HARTZELL ST EVANSTON IL 60201- 1123

CTICOLLA H25071179



Doc#: 0610235202 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/12/2006 11:00 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

(SEA

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN VHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEVIN D. BOES and AMANDA J. BOES, 3043 HAMPZELL ST, EVANSTON, IL 60201, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th Day of July, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ as document no. __0522026171 ______, to the premise therein described as relicious situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 137 IN "THE TERRACE" MC KEY AND POAGUE'S ADDITION TO EVANSTON JEING A SUBDIVISION OF ADA HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE LAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FLET OF LOT 3 IN WITTBOLD'S SUBDIVISION OF SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3043 HARTZELL ST, EVANSTON, IL 60201. The Real Property tax identification number is 05-33-420-021-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 05-33-420-021-0000

Address(es) of premises: 3043 HARTZELL ST, EVANSTON, IL 60201

Witness Our hand and seak this 10TH day of FEBRUARY 20 06

DAWN M DOLLMAN (Name & Title) 1ST V.P.

BOX 334 CTI

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UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

(Continued) Loan No: 55910990570

Loan No: 55910990570	(Continued)	Page 2
This instrument was prepared HAMPSHIRE, IL 60140. FABER	by FIRST AMERICAN BANK, P.O. BOX 3	307, 201 S. STATE STREET,
STATE OF ILLINOIS)	
COUNTY OFDEKALB)ss)	
appeared	RUARY , 20_06 , before me, the unde MAN and known and known , authorized agent for the Lender that instrument to be the free and voluntary act and its board of directors or otherwise, for the titley are authorized to execute this said instrument.	to me to be the executed the within and foregoing dideed of the said Lender, duly e uses and purposes therein
the corporate seal of said Lenden.	/	
By fry /	Residing at	
	Residing at Copt. Halland Financial Politions, Inc. 1997, 2005. All Rights Reserved II. INJUNCEPRIPLY RELEASE. CIC TAIL NO. My A. I. I. I. I. I. II. III. III.	Chad A. Fazel otary Public, State of Illinois Commission Exp. 08/16/2009
		Office Co.