## **UNOFFICIAL COPY**

## TRUSTEE'S DEED

THIS INDENTURE, made this 31st day of March, 2006, by ANDREW PILLMAN and MELISSA LYNN PILLMAN as Co-Trustees of the Pillman Family Trust dated November 6, 2003, (hereinafter collectively "Grantor"), and CHRISTOPHER M. WHITE and AMY K. WHITE, his wife, (hereinafter collectively "Grantee"),



Doc#: 0610235365 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/12/2006 01:37 PM Pg: 1 of 3

WITNESSETH, that Granton in consideration of the sum of Ten and 00/100ths (\$10.00)

Dollars and other good and valuable consideration, receipt whereof which is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as said Trustee does hereby convey and warrant unto the Grantee, CHRISTOPHER M. WHITE and AMY K. WHITE, TO HAVE AND TO HOLD said premises not as tenancy in common, not in joint tenancy, but as TENANTS BY THE ENTIRETY, FOREVER, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal description attached hereto and inade a part hereof.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Subject to: General real estate taxes for 2005 and subsequent years, convenants, conditions and restrictions of record.

Address of Grantee:

855 W. Newport, Chicago, Illinois 60657

Address of Property:

4753 North Malden, Unit 2N, Chicago, Illinois 60640

Real Estate Permanent Index Number: 14-17-104-025-1003

IN WITNESS WHEREOF, the Grantor, as Successor Trustee aforesaid, has hereunto set her hand and seal the day and year first above written.

ANDREW PILLMAN, as Go-Trustee aforesaid

MELISSA LYNN FILLMAN, as Co-Trustee aforesaid

BOX 333-CTI

0141020407/260/951/5-LOFE

## **UNOFFICIAL COPY**

STATE OF ILLINOIS SS. COUNTY OF COOK

The undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that ANDREW PILLMAN and MELISSA LYNN PILLMAN, as Co-Trustees of the Pillman Family Trust dated November 6, 2003, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 3151 day of March, 2006.

Notary Public

\*OFFICIAL SEAL\* Karen M. Patterson Notary Public, State of Illinois My Commission Expires 6-2-2007

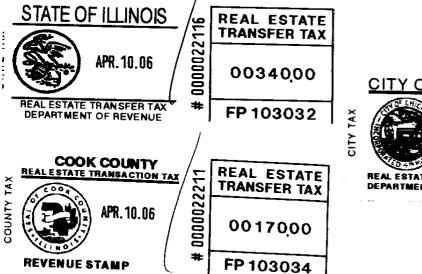
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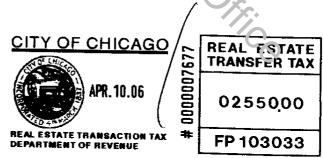
60025

Michael S. Samuels 720 Osterman Avenue, Suite 301 Deerfield, Illinois 60015

-004 CC Send Subsequent Tax Bills To:

> Christopher M. White 4753 North Malden, Unit 2N Chicago, Illinois c0640





This instrument prepared by. To the Ival. .... TERSON, 800 Waukegan Road, Glenview, IL

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## **UNOFFICIAL COPY**

PARCEL 1: UNIT 2N IN MALDEN COURTS OF SHERIDAN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 5 FEET OF LOT 142 AND ALL OF LOT 143 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95132935 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: SXCLUSIVE RIGHT TO USE OF PARKING SPACE P5 A LIMITED COMMON ELEMENT AS DELINEATED IN THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT 95132935 AND ON THE SURVEY ATTACHED THERETO.

CRLEGAL3

JDA

03/31/06

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