Document Prepared By FFICIAL COPY Lakena Kelly When recorded return to **HSBC** Mortgage Services 577 Lamont Road 0610239003 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Elmhurst, Illinois 60126 Cook County Recorder of Deeds Document Verification Date: 04/12/2006 10:58 AM Pg: 1 of 2 Project #: ameriquest2mers Loan #: 9735937 Investor Loan #: Assignee Loan #: Pool #: PIN/Tax ID #: 25-03-208-029 and 25-03-2 Property Address: 420 E. 88th Pl. IL(C)-3 7/5/01 This space for Recorder's Use On ASSIGNMENT OF MORTGAGE For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged Ameriquest Mortgage Company, A Corporation, whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Mortgage Electronic Registration Systems, Inc., A Corporation whose address is 1595 Spring Hill Road, Suite 310, Vienna, VA 22182, the foliowing described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon. State of Recordation: Illinois Recording Jurisdiction: COOK Recording Book: Page: Document No: 0432941211 Recording Book2: I'age2 Document No2: Recording Date: 11-24-2004 Certificate No.: Original Mortgagor(s): Dwayne R. Mclin and Pridgette Minyard-Mclin, As Husband and Common, But As Tenants By The Entirety Original Mortgagee: Ameriquest Mortgage Company Date of Mortgage: 10-14-2004 Original Loan Amount: \$225,000.00 Comments: SU Ligal description IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this date of 03/01/2006. Date of Transfer: Ameriquest Mortgage Company Executing Officer's title Drang & On this date of 03/01/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting mentioned State and County, personally appeared the within named

Name LORE TA SARNES

Executing Officer's title County of Orange On this date of 03/01/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Name LORETTA BARNES, known to me (or identified to me on the basis of satisfactory evidence) that they are the Executing Officer's title or respectively of Ameriquest Mortgage Company, A Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: MARTIN HERNANDEZ My Commission Expires: 01 - 24 2009



SYNDY

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Ø 005/008

9735937

Commitment Number: TTC04-08997

Legal Description

The land referred to in this Commitment is described as follows:

LOT 39 AND 40 IN BLOCK 32 IN S.E. GROSS' SUBDIVISION OF BLOCKS 27 TO 42, BOTH INCLUSIVE OF DAUPHIN PARK 2ND ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 420 E. 88TH / LACE, CHICAGO, ILLINOIS 60619

PIN NUMBER: 25-03-208-029-0000 ; 25-03-208-029-0000

ALTA Commitment Schedule C

(TTC04-06997.PFD/TTC04-08997/7)