UNOFFICIAL COPY

0506218 RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS

OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

2618344735

Doc#: 0610340296 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/13/2006 03:33 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. \$100183886

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MONICA F HERRERA A/K/A FLORINDA MONICA HERRERA, AN UNMARRIED INDIVIDUAL

3801 W 56TH ST, CHICAGO, IL 60629

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of November, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0433502120</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 2 (EXCEPT THE WEST 16 FEET 4 INCHES THEREOF) AND ALL OF 'OT 1 IN BLOCK 14 IN JAMES H. CAMBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appercaning

Permanent Real Estate Index Number(s): 19-14-109-024-0000

Witness hands and seals, February 24, 2006

COUNSELORS T' P.E CO., LLC 477 E. BUTTERFIELD RD. SUITE 101 LOMBARD, IL 601 42

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this February 24, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith Rec President mat h

Please mail recorded document to: MONICA F HERRERA 3801 W 56TH ST CHICAGO, IL 60629 Kathleen M Sass, Notary Public

"OFFICIAL SEAL"

KATHLEEN M. SASS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 12/29/2007