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0610341158

Doc#: 0610341158 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2006 12:48 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

C.T.I./CY *fall*
8334617

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **N P DEVELOPMENT LTD** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES** bearing the day **6, 6, 21** of **MAY, MAY, FEBRUARY 2003, 2003, 2003** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **0313351046, 0313351047, 0030395365** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

LOTS 33, 34, 35, 36, 39, 40, 47 & 48 IN TILER, LANGDON, MACKINZIE AND SAVANAH'S SUBDIVISION OF PARTT OF THE SOUTHWEST ¼ OF SECTION 17, AND PART OF THE SOUTHEAST ¼ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **19-17-304-035, 036, 037, 038-0000, 19-17-305-030, 031-0000, 19-17-307-030, 031-0000**

Address(es) of Premises : **LOTS 33, 34, 35, 36, 39, 40, 47 7 48 CHICAGO, ILLINOIS**

Witness _____ hand _____ and seal _____, this 06 DAY OF APRIL, 2006

By: *Walter O'Neil* (SEAL)

Attest: *Jan Hicks* (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

z/c

BOX 333-CTI

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 06 day of APRIL , 2006

Deta M Mertsoc

NOTARY PUBLIC



Commission Expires _____

Property of Cook County Clerk's Office