

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



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Doc#: 0610341169 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/13/2006 12:54 PM Pg: 1 of 2

Date: 04/05/06

Order Number: 1409 008330708

1. Name of mortgagor(s): MARIO GUZMAN-ECHEVERRIA & L.M. GUZMAN
2. Name of original mortgagee: AMCORE BANK, N.A.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0311829192
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-11-321-041-0000  
Common Address: 3941 W. AINSLIE STREET, CHICAGO, ILLINOIS 60625

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: JOANN WALKINGTON  
Address: 244 N. THROOP STREET, SUITE 120, WOODSTOCK, ILLINOIS 60098  
Telephone No.: (815) 479-7000

*Joann Walkington / agent*

State of Illinois  
County of *McHenry*  
This Instrument was acknowledged before me on *3/31/06* by  
as (officer for/agent of) Chicago Title Insurance Company.

*[Signature]*  
(Signature of Notary)



Notary Public  
My commission expires on

Prepared by & Return to: JOANN WALKINGTON  
244 N. THROOP STREET, SUITE 120  
WOODSTOCK, ILLINOIS 60098

*2/8*

BOX 333-CTI

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**Legal Description:**

THE WEST 49 FEET 9 1/2 INCHES OF THE EAST 90 FEET 2 1/2 INCHES OF THAT PART LYING NORTH OF THE SOUTH 137 FEET 4 INCHES OF A TRACT OF LAND DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 8 LYING SOUTH OF THE SOUTH LINE OF AINSLIE STREET, WEST OF THE WEST LINE OF NORTH HARDING AVENUE, AND EAST OF A LINE 124 FEET EAST OF THE EAST LINE OF NORTH PULASKI (FORMERLY CRAWFORD) AVENUE AND LYING NORTH OF A LINE, DRAWN FROM A POINT ON THE WEST LINE OF NORTH HARDING AVENUE, 179 FEET 3 INCHES SOUTH OF THE SOUTH LINE OF AINSLIE STREET TO A POINT ON A LINE DRAWN 124 FEET EAST OF THE EAST LINE OF NORTH PULASKI (FORMERLY CRAWFORD) AVENUE 180 FEET, SOUTH OF THE SOUTH LINE OF AINSLIE STREET IN SPIKING'S SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office