Statutory (Illinois) (Corporation to Individual)

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MAIL TO:

William P. Ralph Attorney at Law 10540 S. Western Ave., #405 Chicago, IL 60643

NAME & ADDRESS OF TAXPAYER: Brianne Blue VC/14 5 Ma/44 Chicago, IL (6064/3

0610341187 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/13/2006 03:24 PM Pg: 1 of 3

THE GRANTOR: Fremont Investment and Loan, a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact or siness in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Re eage. Alien and Convey to Brianne Blue, 10114 S. Malta Street, Chicago IL 60643, arty of the second part, all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois to wit:

SEE LEGAL DESCRIPTION ATTACHLD HERETO

Together with all and singular the hereditaments and appurer ances thereunto belonging, or in anywise appertaining, and the eversion and reversions, remainder and remainders, rents, issues and pronts thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the ereditaments and appurtenances: TO HAVE AND TO HOLD the said premises above described, with the appurtenances, unto the arty of the second part, his/her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise or d agree, to and with the party of the second part, his/her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, gainst all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements, coven and restrictions of record.

Permanent Real Estate Index Number(s): 20-22-228-028

Property Address: 6618 S. Champlain Avenue, Chicago, IL 60637

2006.

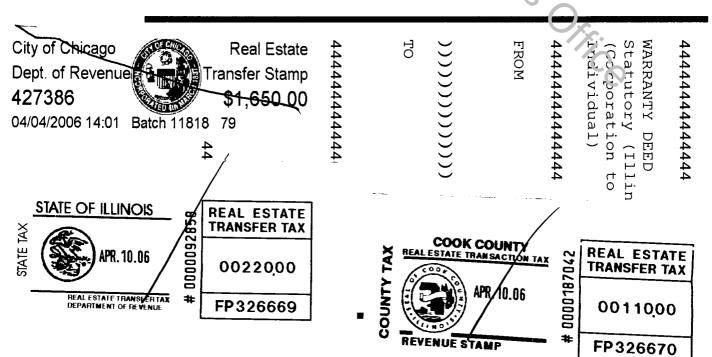
IMPRESS CORPORATE SEAL HERE

Name of Corporation: Fremont Investment and Loan

NOTE PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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STATE OF County of Subernarding I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT President of the personally known to me to be the personally known to me to be the AVP Secretary of said corporation, and personally Corporation, and known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. eth day of Worth Given under my hand and notarial seal, this My commission expires on TIFFANY R. JOHNSON COUNTY - ILLINOIS TRANSFER STAMPS Commission # 1445209 Notary Public - California FYEMPT UNDER PROVISIONS OF PARAGRAPH San Barnardino County My Comm. Expires Oct 13, 2007 SECTION 4, REAL ESTATE TRANSFER ACT DATE: NAME AND ADDRESS OF PREPARER: Buyer, Selle, or Representative Robert H. Rappe Jr. 1807 W. Diehl Road, #333 Naperville, IL 60563-1890 ** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022). **RE593**



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LOT 30 IN BLOCK 4 IN MCCHESNEY'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 TO 7, INCLUSIVE IN MCCHESNEY'S HYDE PARK HOMESTEAD SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office