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Doc#: 0610342231 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/13/2006 01:18 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 96000183/5

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems Inc holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARLA CARTON, JAMI'S DAHLBERG

Original Mortgagee(S): MERS as Nominee for ST FRANCIS MORTGAGE CORPORATION

Original Instrument No: 0430645167

Date of Note: 10/15/2004

Original Recording Date: 11/01/2004

Property Address: 6625 N Nw Highway # 301 Chicago CHICAGO, IL 60631

Legal Description:

UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN 15 PEST IN THE COMMON ELEMENTS IN OLYMPIA PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN HE DECLARATION RECORDED AS DOCUMENT NUMBER 94-565359, IN PART OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL 14 ERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 09-36-410-026-1006

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/12/2006.

Mortgage Electronic Registration
Systems Inc

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 04/12/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems Inc, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of Cook County Clerk's Office