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Doc#: 0610345106 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/13/2006 01:32 PM Pg: 1 of 2

Retur TO

Above space for Recorder's Use Only

CODILIS & ASSOCIATES P.C. 15W036 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527

oan # 0290018482

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for American Brokers Conduit, a Corporation organized and existing under and by virtue of the laws of the State of <u>PA</u>, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to GMAC Mortgage Corporation all interests in and under that certain Mortgage dated 6/3/2005 executed by

Alexander Folsome a/k/a Alex T. Folsome Susann Folsome

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for American Brokers Conduit. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/17/2005 as Document Number 0516849043 and which Mortgage covers the following described property, to-wit:

THE NORTH 6 FEET OF LOT 35 AND ALL OF LOT 36 IN BLOCK 3 IN E.T. NOONAN'S WEST CHICAGO AVENUE ADDITION, BEING A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN BLANCHARD BROTHERS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-1487

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Commonly known as:

829 N. Kolin Avenue

Chicago, IL 60651

PIN 16-03-425-011

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

thereon, with interest, and all rights accrued or to accrue under said Mortgage.
IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT SECRETARY and its corporate seal affixed hereto this 1 day of APRIL , 2006.
Mortgage Electronic Peristration Systems, Inc. as nominee for American Brokers Conduit
By: Attest: TARA Thomas Assistant Secretary STATE OF SS COUNTY OF Montgonery SS
the undersigne? Notary Public, do hereby certify that who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.
GIVEN under my hand and Seal this day of, 20, 20
Notary Public Repared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 COMMONWEALTH OF PENNSYLVANIA Rotarial Sent Jarrett Maisey, Notary Public Horsham Twp., Montgomery County My Commission Expires July 29, 2009 Member, Pennsylvania Association of Notaries
14-06-1487 In Cook County BOX 70

2012