

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 03/31/06

Order Number: 1301 004366765



Doc#: 0610347146 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/13/2006 12:09 PM Pg: 1 of 2

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1. Name of mortgagor(s): THOMAS LAIRD & JENNIFER LAIRD
2. Name of original mortgagee: BUSEY BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0326933205
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 17-18-215-008-0000  
Common Address: 1645 W. OGDEN, UNIT 428 & P30  
CHICAGO, IL

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company  
By: PAM FRAZER  
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602  
Telephone No.: (312) 236-7300

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 3/31/06 by Freda Foster  
Illinois Title Company.

as (officer for/agent of) Greater

*Janice M. Tillman*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: *Freda Foster*  
PAM FRAZER  
Return to: ASHLAND DEVELOPER GROUP LLC



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**Legal Description:**

UNIT(S) 428 AND P-30 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARAMOUNT LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0603034034, IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office