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Doc#: 0610354028 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2006 01:04 PM Pg: 1 of 3

Record and Return to:
America's Servicing Company
4185 Hallmark Parkway
San Bernardino, CA 92407

Loan Number: 0082104241 - 70101

1247019103

PIN: 25-12-430073-0000

This form was prepared by: Olympus Mortgage Company at
Address: 600 City Parkway West, Suite 800 Orange, CA 92868
Tel. No.: (866)965-9579

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
600 City Parkway West, Ste 800 Orange, CA 92868
does hereby grant, sell assign, transfer and convey, unto the _____
Ameriquest Mortgage Company (herein "Assignee"),
whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868
a certain Mortgage dated 06/24/04, made and executed by
WALTER SIMS, Jr.

to and in favor of Olympus Mortgage Company upon the following described property situated
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **ninety-six thousand and 00/100**
(\$ **96,000.00**)
which Mortgage is of record in Book, Volume, or Liber No. **NA**, at page **NA**
(or as No. *****) of the COUNTY Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

*AS Doc #0419831009 RECORDED 7/16/04



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/13/2004

Olympus Mortgage Company of Delaware
(Assignor)

By: Michele Bowden
Michele Bowden - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

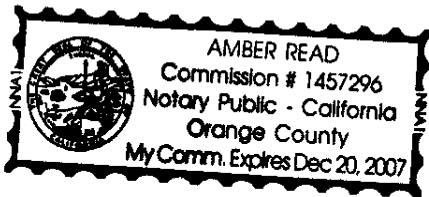
County of Orange

} ss.

On 07/13/2004 before me, Amber Read personally appeared Michele Bowden personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Amber Read (Seal)



Loan Number: 0082104241 - 70101



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BORROWER NAME:

LOAN NUMBER: 0082104241 - 70101

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

LOT 37 (EXCEPT THE NORTH 0.40 FEET THEREOF AND THE NORTH 12.80 FEET OF LOT 36 IN BLOCK 192 IN SOUTH CHICAGO, BEING A SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK CO. OF PART OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 12 AND 13, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1875 IN BOOK 9 OF PLATS, PAGE 93, AS DOCUMENT 42641, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 25-12-430-073-0000

PROPERTY OF COOK County Clerk's Office



00000821042410301261816

LGL3LTR (09/03)

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT
meritending.com
Escrow Division