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Doc#: 0610354029 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/13/2006 01:04 PM Pg: 1 of 3

Record and Return to:  
**America's Servicing Company**  
4185 Hallmark Parkway  
San Bernardino, CA 92407

Loan Number: 0082104241 - 70101  
1747019103

PIN: 25-17-430073-0000

This form was prepared by Ameriquest Mortgage Company at  
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868  
Tel. No.: (714)541-9999

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the \_\_\_\_\_  
WACHOVIA BANK N. A. (herein "Assignee"),  
whose address is 401 S. TRYON ST. 17<sup>th</sup> FL. CHARLOTTE, NC 28288,  
a certain Mortgage dated 06/24/04, made and executed by  
**WALTER SIMS, Jr.**

to and in favor of Ameriquest Mortgage Company upon the following described property situated  
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **ninety-six thousand and 00/100**  
(\$ **96,000.00** )  
which Mortgage is of record in Book, Volume, or Liber No NA, at page NA  
(or as No. NA) of the COUNTY Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  
TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

*AS Doc. #0419831009 RECORDED 7/16/04*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/13/2004

Amerquest Mortgage Company  
(Assignor)

By: Michele Bowden  
Michele Bowden - Agent

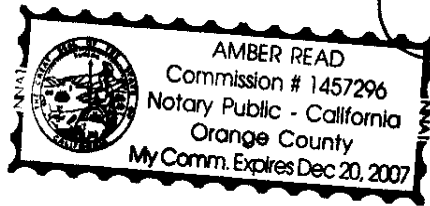
[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange } ss.

On 07/13/2004 before me, Amber Read personally appeared Michele Bowden personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Amber Read (Seal)

Loan Number: 008210241 - 70101

# UNOFFICIAL COPY

BORROWER NAME:

LOAN NUMBER: 0082104241 - 70101

## LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

LOT 37 (EXCEPT THE NORTH 0.40 FEET THEREOF AND THE NORTH 12.80 FEET OF LOT 36 IN BLOCK 192 IN SOUTH CHICAGO, BEING A SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK CO. OF PART OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 12 AND 13, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1875 IN BOOK 9 OF PLATS, PAGE 93, AS DOCUMENT 42641, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 25-12-430-073-0000

Proprietary Cook County Clerk's Office



00000821042410301261616

LGL3LTR (09/03)

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT  
meritending.com  
Escrow Division