UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: PIOTR PIECHNIK **3819 N TRIPP** CHICAGO, IL 60641

Doc#: 0610354035 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/13/2006 01:23 PM Pg: 1 of 2

SATISFACTION

America's Servicing Company #:1'00119445 "PIECHNIK" Lender ID:704001/115995011 Cook, Illinois MERS #: 100122200001617544 VTC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by PITOTR PIECHNIK, SINGLE originally to MORTGAGE ELECTRONIC REGIST RATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/21/2005 Recorded: 05/11/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 55 3105277, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does received cancel and discharge said mortgage.

Legal: LOT 3 IN BLOCK 3 IN MONROE'S SUBDIVISION OF THE EAST 14.285 CHAINS OF THE WEST 16.285 CHAINS OF THE NORTH 3-50/100 CHAINS OF THE SOUTH 10 CHAINS OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTH SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

Assessor's/Tax ID No. 14-31-327-022-0000

Property Address: 1654 N OAKLEY AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed are foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE

On March 8th, 2006

ESTHER RUIZ, Assistant Secretary

SATISFACTION Page 2 of 2

UNOFFICIAL COP

STATE OF California COUNTY OF San Bernardino

On March 8th, 2006, before me, JANAKA RATNAYAKE, a Notary Public, personally appeared ESTHER RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

WITNESS my hand and official seal,

JAMAKA RATNAYAKE

Motary Expires: 12/16/2007 #1456792

JANAKA RATNAYAKE Comm. # 1456792 NOTARY PUBLIC - CALIFORNIA () San Bernardino County My Comm. Expires Dec. 16, 2007

TODO OF COUNTY CLOTH'S OFFICE Prepared By: Clara Sales (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675 (This area for notarial seal)