Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/13/2006 09:32 AM Pg: 1 of 2

OFFICIAL SEAL

CERTIFICATE OF RELEASE

Date: April 03, 2006

Title Order No.: 1360981

Name of Mortgagor(s): Thomas P. O'Brien and Gina Marie LaSalle O'Brien, husband and wife

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): Washington Mutual

Mortgage Recording: Volume. Page: or Document No.: 0407026252

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage service; or its successor in interest to the recording of this certificate of release. The person executing this certificate of elease is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgage or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 09-35-120-016-0000 Vol. 0096

The Clark's Office Common Address: 316 South Cumberland Avenue, Park Ridge, IL 60068

First American Title Insurance Company

By:

Its: Office Manager

Address: / 400' Skokie Blvd., Suite 245, Northbrook, IL 60062

Telephone No.: (847)412-0257

State of Illinois

County of

This instrument was acknowledged before me on April 03, 2006 by as office manager of First American Title Insurance Company

Notary Public, State of Illinois My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Thomas P. O'Brien and Gina Marie LaSalle O'Brien, ,

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UNOFFICIAL COPY

LOT 5 IN BLOCK 1 IN POWELL'S SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office