

UNOFFICIAL COPY



Doc#: 0610302114 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/13/2006 09:54 AM Pg: 1 of 3

First American Title  
1302500

PREPARED BY AND WHEN RECORDED RETURN TO:  
SOVEREIGN BANK 10421CA3  
PO BOX 12646  
READING, PA 19612-9849

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 31770  
INVESTOR LOAN NO. 12741  
Date: APRIL 3, 2006

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**SOVEREIGN BANK, FEDERAL SAVINGS BANK,**  
**SOVEREIGN BANK, F.S.B.** Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **APRIL 3, 2006** executed by  
**MARIA C. PARRA-SILVER AND WILLIAM V. SILVER, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 0610302113  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**THREE HUNDRED THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **APRIL 3, 2006**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

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STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 3 day of April 2008, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L Haller  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 21 IN BLOCK 35 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-08-122-011-0000 Vol. 0142

Property Address: 138 North Taylor Avenue, Oak Park, Illinois 60302

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