JNOFFICIAL CC

CERTIFICATE OF **RELEASE**



Doc#: 0610304176 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/13/2008 12:56 PM Pg: 1 of 2

Ŋα	to:

03/31/06

Title Order No:

RTC52295

	^	(The Above Space for Recorder's Use Only)
(1)	Name of Mortgagor(s): MARY BETH NIGRO	
(2)		
(3)		
(4)	Name of Mortgage Service (if any): <u>HOMEQ SERVICING</u>	
(5)	Mortgage Recording:	
	Doc. Nos.: <u>0527204066</u>	
(6)	Last Assignment Recording (if any):	
	Document No.:	
(7)		ordance with the written payoff statement received from EQ SERVICING
		e servicer or its successor in interest to the recording of this
	The person executing this certificate of release is an orized and licensed to transact the business of insuring this act.	officer or duly appointed agent of a title insurance company titles to interests in real property in this State pursuant to Section
(9) or pa	The Certificate of Release is made on behalf of the nart of the property described in the mortgage.	nortgagor or a person who acquired title from the mortgagor to all
10)	The Mortgagor of Mortgage Servicer provided a payo	ff statement.
11)	The property described in the Mortgage is as follows:	4/4
	Permanent Index Number: 13-03-131-012	1,0
	Common Address: 6155 N. HAIWATHA, CHIC	CAGO, IL 60646
"AGE	NT") AGENT FOR Commonwealth Land Title Insuran	ce Company
Ву:		ce Company
ъ.	Signature of Officer or Representation	ve Co
	on Lake ed Name of Officer and Title or Name of Agent and Na	me of Officer / Representative thereof)
		into or omost recognistics trainedly
Addre 19	ss: 41 Rohlwing Road, Rolling Meadows, Illinois 60008	
Telepl	hone Number: 47) 398-7477	
State	of Illinois)	
Count) ss. y of <u>Carl</u>)	
	strument was acknowledged before me on 3 (3 (6 by Ronald M. Lake as Officer
	Agent of Commonwealth Land Title Insurance Compa	ny.
	, My Commission Exp	
- * * * * * * * * * * * * * * * * * * *		
ıehai	1941 Rohlwing Road, Rolling Meado	
*****		EATINES 11-28-2008

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PROPERTY LEGAL DESCRIPTION:

LOT 12 IN THOMAS A. CATINO AND SONS SAUGANASH GARDENS, A SUBDIVISION OF THAT PART OF LOTS 7 AND 12 IN OGDEN & JONES' SUBDIVISION IN BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST (EXCEPT LOTS 17 TO 34 INCLUSIVE) AND ALL OF LOT 35 (EXCEPT THAT PART OF SAID LOT 35 LYING SOUTHEASTERLY OF A LINE 55 FEET NORTHWESTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF NORTH LEMON AVENUE IN GEORGE F. KOESTER & COMPANY'S FOURTH ADDITION TO SAUGANASH, IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED June 1, 1953 AS DOCUMENT NO. 15632027 IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office