## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Legal Description of premises:

SEE ATTACHED



Doc#: 0610304249 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/13/2006 03:21 PM Pg: 1 of 3

TCF National Bank	<u></u>	<b>D</b>
of the county of Cook and State Illinois, DO HER	EBY CERTIFY that a co	ertain mortgage dated the 29 th
day August, 2003	, ma de by	BARTOSZ KACZOROWSKI AND AGNIESZKA
CZEKALSKA BOTH SINGLE	Ç	/b <sub>x</sub>
to TCF National Bank		4
and recorded as document No. 0328220138	Book	pige
in the office of COUNTY RECORDER	of COOK	county in the State of Illinois is,
with the note accompany it, fully paid, satisfied, re	eleased and discharged.	

MARQUIS TITLE 0610452

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## **UNOFFICIAL COPY**

Legal Description Continued:

Permanent Real Estate Index N	Number(s): <u>18-27-</u>	200-025-1065		
Address(es) of premises: 731	4 BLACKSTON A	VE APT 29 JUSTICE IL. 604	58	
Witness	hand	and seal	this 15 th	day of
March	20	0 06 .		
MF 92-104-0004788		hi		
		Marlene Koller Officer		
			<i>&gt;&gt;</i>	
		Tim Lindquist Officer	DO HEREBY CERTIFY th	
STATE OF MINNESOTA}		3		
COUNTY OF RAMSEY}	SS.		10pt	
Marlene Koller, Officer and T subscribed to the foregoing ins	im Lindquist, Offic strument, appeared	county, in the state aforesaid, I er personally known to me to be before me this day in person, ard voluntary act, for the uses and	e the same persons whose not acknowledged that they	ames
Given under my hand	and official seal, the	his 15 th day of	March, 2006	0

Nøtary Public

This instrument was prepared by TCF National Bank.101 E 5th St, Suite 101 St Paul MN 55101

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## UNOFFICIAL COPY

UNIT 29, OF PHASE III OF A CONDOMINIUM OWNERSHIP OF A PARCEL OF UNSUBDIVIDED LAND IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. TOGETHER WITH A PORTION OF LOT 10 IN ROBERT H. BARTLETT'S GREEN FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, AND PART OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS MORE FULLY DESRIBED AND SHOWN ON THE PLAT ATTACHED AS EXHIBIT "A" TO THE DECLARATION ESTABLISHING A PLAN OF CONDOM'NUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COCK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22646343 ON MARCH 6, 1974, AND FIRST AMENDED DECLARATION RECORDED MARCH 7, 1975 AS AS DOCUMEN C 3/214921 AND SECOND AMENDED DECLARATION RECORDED AUGUST 25, 1975 AS DCCUMENT 23198511, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

WHEN RECORDED MAIL TO:

MARQUIS TITLE INSURANCE CO. 6060 N. MILWAUKEE AVE. CHICAGO, IL 60646 PHONE: (847) 292-1300 FAX: (847) 292-1414 packages@marquistile.com