## **UNOFFICIAL CO**

**Peelle Management Corporation** 4690 Longley Lane, Suite#8, Reno, NV 89502

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, Ca 95009-9985



0610306055 Fee: \$26,50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/13/2006 09:51 AM Pg: 1 of 2

## **Release Of Mortgage**

WHEREAS the inductor ness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Original Mortgagor: JOSE (AMAYO

Recorded in Cook County, Illinois, on 06/25/04 as Instrument # 0417739119

\*\*\* SEE ATTACHED ADDENDUM

NOW THEREFORE, the recorder or clerk of seid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. of Cons

Dated: 03/17/2006 Chase Home Finance LLC

President

State of California County of Santa Clara

On 03/17/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrumen, and acknowledged that she is Vice President of Chase Home Pinance LLC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free money and decided the confidence financed

Notary: Paula Ward

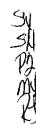
My Commission Expires 01/11/10

PAULA WARD

COMM. NO. 1634176 M NOTARY PUBLIC - CALIFORNIA

MM EXPIRES JAN. 11, 2010

90864 RECON.IL LN# 1729376 Investor LN# 18480590 P.I.F.: 02/27/06 12-031 IL Cook 3409:29 ASSIGN 12



0610306055 Page: 2 of 2

## JNOFFICIAL ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1729376 (12-031 IL Cook)

Tax ID: 15-01-403-045-1011

Date of mortgage: 04/12/04 Amount of mortgage: \$124450.00 Address: 1104 N Harlem Ave #3n River Fores, II 60305 LOTS 17, 18, 19 AND 20 IN GREY AND BRAESE'S RESUBDFVISION OF BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER AND THE EAST ONE THIRD OF THE WEST HALF OF SAID SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO HE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24979662, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: NEW CENTURY MORTGAGE CORPORATION To: CHASE HOME FINANCE LLC

