

UNOFFICIAL COPY



Peelle Management Corporation
4690 Longley Lane, Suite#8, Reno, NV 89502

Doc#: 0610306058 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/13/2006 09:53 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, Ca 95009-9985

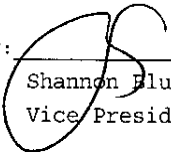


Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Original Mortgagor: ROBERT RODRIGUEZ
Recorded in Cook County, Illinois on 08/19/04 as Instrument # 0423211243
Tax ID: 02-34-102-064-1201
Date of mortgage: 07/23/04 Amount of mortgage: \$133950.00 Address: 1009 Buccaneer Dr #3 Schaumburg, IL 60173
SEE ATTACHED LEGAL DESCRIPTION

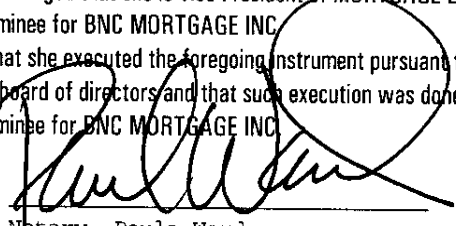
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

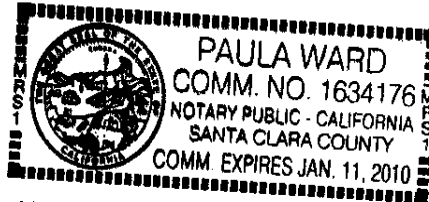
Dated: 03/28/2006
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
as nominee for BNC MORTGAGE INC

By: 
Shannon Blum
Vice President

State of California
County of Santa Clara

On 03/28/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for BNC MORTGAGE INC and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for BNC MORTGAGE INC


Notary: Paula Ward
My Commission Expires 01/11/10



90864 RECON.IL LN# 1733619 Investor LN# 18836510 P.I.F.: 03/16/06 12-031 IL Cook 3545:14 LEGAL 4
MIN#: 1001222-0000106155-2 MERS Tel.#: 1-888-679-6377



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Loan Number: 1733619
Stco Code: 12-031

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PARCEL 1: UNIT NO. 6-03 IN THE HIDDEN POND CONDOMINIUM, AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART
 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
 ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM
 RECORDED FEBRUARY 16,1993 AS DOCUMENT NO. 93117717, AS AMENDED
 FROM TIME TO TIME, TOGETHER WITH ITS UN DIVIDED PERCENTAGE
 INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL
 2: FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT
 OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS,
 RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNER'S
 ASSOCIATION RECORDED FEBRUARY 16,1993 AS DOCUMENT NO. 93117759,
 IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office