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Doc#: 0610306067 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/13/2006 10:28 AM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc 1400 Lebanon Church Road Pittsburgh, PA 15236 386114

Prepared by: HAP!NATH ABEPU OCWEN LOAN SERVICING, LLC 1661 Worthington Read Suite 100 West Palm Beach, Florida 33409 Loan Number: 102109750 5410 S

Investor #: 2409

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 10, 2005 and executed by ISID OFO OROZCO AND MARIBEL ROMAN, as Mortgagor(s), in the amount of \$ 186,000.00, and recorded on 3-10-05, in Book at Page as document number 05 014 08048, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

Lot 34 in Block 15 in T.P. Pillips Boulevard Subdivision of Blocks 15 and 16in the subdivision of the Southwest 1/4 of Section 29, Tow unip 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois Crt's Office

Commonly known as: 2313 S. 61ST AVENUE, CICERO, ILLINOIS

Tax ID #: 16-29-114-007-0000

Dated: MARCH 27, 2006

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORP.

Name: Paul Neff \
Title: Vice President

STATE OF FLORIDA

}SS

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 27, 2006, by Paul Neff, Vice President of MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORP., on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA Doris Chapman Commission # DD518204 Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.