## **UNOFFICIAL COPY**



Doc#: 0610306073 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/13/2006 10:54 AM Pg: 1 of 2

When Recorded Mail To:

Financial Dimensions, Inc. \$\frac{1}{400}\$ Lebanon Church Road

Pittsburgh, PA 15236

387783

Prepared by: ME'HUL VYAS
OCWEN LOAN SERVICING, LLC
1661 Worthington Koad Suite 100

West Palm Beach, Florida 33409 Loan Number: 32644445 0411 S

Investor #: 2303

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 16, 2003 and executed by RICHARD SPARKS AND ROSIE L. SPARKS as Mortgagor(s), in the amount of \$ 130,000.00 , and recorded on 5 to 29182 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

## **LEGAL DESCRIPTION:**

Lot 3 in the Resubdivision of Lots 7, 8, 9 and 10 in Block 4 in Falis and Gano's Marin to Pullman, being a Subdivision of that part lying East of the West 49 Acres of the East 1/2 of the South East 1/4 Section 21. Township 37, Korth Range 14, East of the Third Principal Meridian, in Cook County, Ulinois.

Commonly known as: 11624 SOUTH STATE STREET, CHICAGO, ILLINOIS

Tax ID #: 25-21-421-033-0000 VOL#0468

Dated: MARCH 29, 2006

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0610306073 Page: 2 of 2

## **UNOFFICIAL COPY**

MORTGAGE **ELECTRONIC** REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR **EQUIFIRST CORPORATION** 

Name: Paul

Title: Vice President

DOO O STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 29, 2006 by Paul Neff, Vice President of MORTG GE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CC RPORATION on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA Doris Chapman Commission # DD518204

Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.