

# UNOFFICIAL COPY



Doc#: 0610306082 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/13/2006 11:03 AM Pg: 1 of 2



When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

386556

*B. Sharma*

Prepared by: BHARTI SHARMA  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 35753417 0409 S  
Investor # : 2192

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 09, 2002 and executed by PERCY ANDERSON JR. AND CAROLYN ANDERSON AKA CAROLYN D. HIGGS, as Mortgagor(s), in the amount of \$ 96,000.00, and recorded on 4-22-02, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 00 2045 4560, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### LEGAL DESCRIPTION:

LOT 28 (EXCEPT THAT PART OF SAID LOT LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 9) IN BLOCK 5 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 9651 S HALSTED ST, CHICAGO, ILLINOIS

Tax ID #: 25-09-108-021-0000

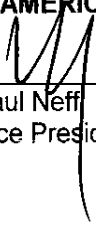
Dated: MARCH 28, 2006

*[Handwritten signature]*

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
FINANCE AMERICA, LLC..**

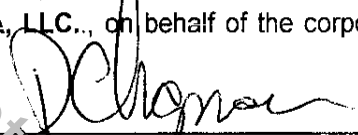


Name: Paul Neff  
Title: Vice President


STATE OF FLORIDA  
  } SS  
COUNTY OF PALM BEACH      }

The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 28, 2006, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC..**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
 Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.