## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



0610312008 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/13/2006 09:35 AM Pg: 1 of 2

Loan 000000001514594765

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TAFGE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indeptedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Juan M Ay .. a And Ofelia M. Ortiz, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 31, 2003, and recorded on April 7, 2003, in Document 0030456864 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #24104060440000 THE N 7 FEET OF LOT 20, ALL OF LOT 21, AND THE S 8 FEET OF LOT 22 IN BLOCK 2 IN CHARLES WADSWORTH'S SUBDIVISION OF THE E 661.05 FEET OF THE S 120 ACRES OF THE SE 1/4 OF SECTION 10, TOWNSHIP 37 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THE W 1/2 OF THE N AND S VACATED ALLEY LYING E OF THE ADJOINING, IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or apper aining. g. Clarts Original

Address(es) of premises: 10037 S KARLOV AVE, OAKLAWN, IL, 60453-0000

Witness my hand and seal March, 28, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Shirley H Asst. Secretary

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## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 28, 2006.

Alice Jacobs - 56337

Notary Public

Lifetime Commission

Loan No: 000000001514594765

County of: Cook Of Coof County Clerk's Office Investor No: 702

Prepared by: Goldie Myers Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min: 100051100030200889

MERS Phone, if applicable: 1-888-679-6377