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WHEN RECORDED MAIL TO:

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00414511109233

FOR RECORDER'S USE ONLY

BARKER, JOHNNIE MODIFICATION AGREEMENT

This Modification Agreement prepared by

DANAE CHILTON, DOC PREP SPECIALIST 1020 E SKY HARBOR CIRCLE SOUTH P'10EMIX, AZ 85034

00414511109233

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated March 22, 2006, is made and executed between JOHNNIE BARKER, whose address is 8045 S WASHTENAW AVE, CHICAGO, 16 60052 (referred to below as "Borrower"), JOHNNIE BARKER and ROSLYN B BARKER, HUSBAND AND WILE IN JOINT TENANCY, whose address is 8045 S WASHTENAW AVE, CHICAGO, IL 60652 (referred to below is "Grantor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender").

RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated July 29, 2000, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated July 29, 2000 and recorded on August 18, 2000 in Recording/Instrument Number 00636343, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 24 IN BLOCK 15 IN SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 19-36-210-015-0000.

The Real Property or its address is commonly known as 8045 S WASHTENAW AVE, CHICAGO, IL 60652. The Real Property tax identification number is 19-36-210-015-0000.

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MODIFICATION AGREEMENT

Loan No: 00414511109233

Grantor/Trustor and Lender hereby agree as follows:

(Continued)

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower,

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$70,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$70,000.00 at any one time.

As of March 22, 2006 the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be -0.26%.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing parson consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent act ons.

MODIFICATION FEE. Borrower agrees to pay Lender a Modification Fee of \$75. This fee will be billed to the Borrower's account, will be reflected on Borrower's part periodic statement after the date of this Modification Agreement and will be due as part of the next monthly payment. If Borrower has signed up for ACH automatic payment deduction, this fee will be included in the next scheduled ACH transaction after the date of this Modification Agreement.

Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: Jr Morgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinoic, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahama, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; Jr Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED MARCH 22, 2006.

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MODIFICATION AGREEMENT

Loan No: 00414511109233

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BORROWER:

HNNIE BARKER, Individually

GRANTOR:

Coot County Clert's Office

LENDER:

uthorized Signer

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MODIFICATION AGREEMENT

Page 4 (Continued) Loan No: 00414511109233 INDIVIDUAL ACKNOWLEDGMENT "OFFICIAL SEAL" Cathy L. Stephan Notary Public, State of Illinois STATE OF Cook County My Commission Expires Sept. 23, 2009) SS } On this day before me, the undersigned Notary Public, personally appeared JOHNNIE BARKER, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modificaurn as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this day of Notary Public in and for the State of My Clart's Office My commission expires

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MODIFICATION AGREEMENT

(Continued) Loan No: 00414511109233 INDIVIDUAL ACKNOWLEDGMENT "OFFICIAL SEAL" Cathy L. Stephan Notary Public, State of Illinois STATE OF Cook County) SS My Commission Expires Sept. 23, 2009 **COUNTY OF**) On this day before me, the undersigned Notary Public, personally appeared JOHNNIE BARKER, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this Notary Public in and for the State of My Clart's Office My commission expires _

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7th Clarks Office

MODIFICATION AGREEMENT

Page 6 Loan No: 00414511109233 (Continued) INDIVIDUAL ACKNOWLEDGMENT "OFFICIAL SEAL" Cathy L. Stephan Notary Public, State of Illinois STATE OF Cook County My Commission Expires Sept. 23, 2009) SS **COUNTY OF**) On this day before me, the undersigned Notary Public, personally appeared ROSLYN B BARKER, to me known to be the individual asscribed in and who executed the Modification Agreement, and acknowledged that he or she signed the Modinianion as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this Notary Public in and for the State of My commission expires

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MODIFICATION AGREEMENT

Page 7 Loan No: 00414511109233 (Continued) LENDER ACKNOWLEDGMENT OFFICIAL SEAL" Cathy L. Stephan STATE OF Notary Public, State of Illinois) SS **Gook County** Av Commission Expires Sept. 23, 2009 COUNTY OF 2006 before me, the undersigned Notary On this and known to me to be the Rankey Public, personally appeared authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its boa'd of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument. Residing at \$340 S, Ked2, E Notary Public in and for the State of My commission expires

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