Document Prepared By: ILMRSD-5 U428 OFFICIAL COPY

RONALD E. MEHARG 1111 ALDERMAN DRIVE SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350 ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFHM

Reference #: 708-0037299203



* 7 0 8 - 0 0 3 7 2 9 9 2 0 3 * Secondary Reference #: 2006/401 (R045)

PIN/Tax ID #: 24-25-409-627-0000

Property Address:

12402 MAPLE STREET BLUE ISLAND, IL 60406 25123

Doc#: 0610313082 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/13/2006 09:05 AM Pg: 1 of 1

MORTCAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment a d lull satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MIN NEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does ner by release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): RENE VALENCIANO AND CYNTHLE F. VALENCIANO, HUSBAND AND WIFE

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION

Loan Amount: \$115,500.00

Date of Mortgage: 1/6/2004

Date Recorded: 2/2/2004

Document #: 0403346030

Comments:

Legal Description: LOT 10 IN BLOCK 4 IN WEST HIGHLANDS, A SUBDIVISION OF THE SOUTH 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 03/15/2006.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICAL FETE

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of 03/15/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Chulh

Notary Public

OUNT OF

ROXANN E. WRUBLE Notary Public - Georgia Fulton County My Comm. Expires Dec. 6, 2009

Styl Dom