Document Prepared By: ILMRSD UNAS FFICIAL COPY

RONALD E. MEHARG 1111 ALDERMAN DRIVE

SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

project#: 708WFHM

Reference #: 708-0134654508



* 7 0 8 - 0 1 3 (1) 5 4 5

Secondary Reference #: 20050426 (R045) PIN/Tax ID #: 13-23-121-01/-9000

Property Address:

3756 N. LAWNDALE AVENUE #1

CHICAGO, IL 60618



Doc#: 0610315044 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 04/13/2006 09:29 AM Pg: 1 of 2

MOKIGACE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): TERRY A. CUNNINGHAM, AN UNMARRIED PERSON

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION

Loan Amount: \$175,500.00

Date of Mortgage: 2/9/20 14

Date Recorded: 2/25/2004

Comments:

Document #: 0405614041

Legal Description: UNIT 3756-1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 3754-56 NORTH LAWNDALE CONDOMINIUM, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317731051, AS AMENDED FROM TITME TO TIME, IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 04/05/2006.

Wells Fargo Bank, N.A., successor by merg(r to Wells Fargo Home Mortgage, Inc.

JESSICALEETE

VICE PRES. LOAN DOCUMENTATION

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

SHO

0610315044 Page: 2 of 2

UNOFFICIAL CO State of GA

County of FULTON

On this date of 04/05/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

HATOH AUBLIC

MARY L. KELLY Notary Public - Georgia Stopperty of Cook County Clerk's Office **Fulton County** My Comm. Expires Oct. 14, 2007