**UNOFFICIAL COPY** 

WHEN RECORDED MAIL TO:

First American Title P.O. Box 27670 Santa Ana, CA 92799

Attn: Recording Dept.

2850 Q36

PREPARED BY C - BASS LLC

LELA DEROUEN

**4828 LOOP CENTRAL DRIVE** HOUSTON, TX 77081-2226 713-960-9676

Doc#: 0610315124 Fee; \$28.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/13/2006 11:06 AM Pg: 1 of 3

Corporation Assignment of Real Estate Mortgage

Loan# 845552

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT TH'S INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation 161 East County Line Road

2nd Floor

Hatboro, PA 19040

,assignor,

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

dollars,

paid by

Manufacturers and Traders Trust Comrany

as Trustee

693 Seneca Street, 4th Floor

Buffalo, NY 14210-1324

"Legal Description Attached"

,assignee,

hereby assigns unto assignee,

Mortgage dated the 30th day of DECEMBER to FIRST UNION HOME EQUITY

, made by MICHAEI

KURZYDLO, AND ROSCHKURZYDLO AKA Rose H. Coleman

95,200.00 In the principal sum of \$

and recorded on the 4th

JANUARY Cay of

of Mortgages, page

In the office of

COOK, County

of the state of ic.

covering premises recorder of 15148 SPRINGFIELD, MIDLOTHIAN, IL 60406

Block

Lot 513

County or Town

Section

District

TP# 28-14-111-020

Instrument# 94009144

"Legal Description Attached"

0610315124 Page: 2 of 3

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**TOGETHER** with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment on April 4, 2002.

STATE OF PE

Pennsylvania Montgomery

On April 4, 2002, before me, the undersigned, A Notary Public in and for said County and State Personally appeared

Janet Ward

Being by me duly sworn did depose and say That she resides at

161 East County Line Road 2<sup>nd</sup> Floor

Hatboro, PA 19040

That she is the Attorney in Fact
By court order of the United States
Bankruptcy Court of the Southern District
Of New York in reference to ContiFinancial et al,
Case #00 B 12184 AJG dated August 23<sup>rd</sup>, 2001
By the Honorable Arthur J. Gonzalez, United
States Bankruptcy Judge

Notary Public

NOTARIAL SEAL
AFILENEAR PARTE, Moting Public
Hatboro Boro., Montgomery County
Av Commission Expires April 11, 200

My Commission My Commission Expires April 11, 2005

CFN Liquidating Trust as successor in interest to ContiMortgage Corporation.

Without recourse, representation or warranty

Janet Ward

Attorney in Fact

Kim White

1/2

George D. Del losa

Witness

THUS AREA FOR OFFICIAL MOTARIAL SEAL.)

,

PREPARED BY:

Time Word CFN Liquidating Trust Attention: Nomar Docks 161 East County Line Road, 2<sup>nd</sup> Floor Hatboro, PA 19040 AND WHEN RECORDED MAIL TO:

0610315124 Page: 3 of 3

## **UNOFFICIAL COPY**

## **Legal Description**

THE EAST ACTIVATION OF COOK COUNTY CLARKS OFFICE LOT 512 ELEVENTR ADDITION TO BREMENSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE PORTH EAST ! OF SECTION 14. TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDRY LINE, IN COOK COUNTY, ILLINOIS.