**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**



0610315137 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/13/2006 11:38 AM Pg: 1 of 2

Loan No. 000000001976322025

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TELESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Luis Orti. And Maria D. Ortiz, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 7, 2002, and recorded on November 14, 2002, in Document 0021251585 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, S'ate of Illinois, to wit:

PIN #: 24-04-221-017-0000 LOT 5 IN BLOCK 3 IN LAWN 1. EIGHTS SUBDIVISION UNIT NO. 3 A SUBDIVISION OF THE EAST 2/10 OF LOT 1 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or correctaining.

C/ort's Orrica Address(es) of premises: 8916 S 50TH AVENUE, OAK LAWN, IL, 60453-0000

Witness my hand and seal March, 24, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Tiffeny Carroll Asst. Secretary

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0610315137 Page: 2 of 2

## **UNOFFICIAL CO**

State of: Louisiana Parish/County of: Ouachita

Prepared by: Kathryn D Cox

Record & Return to: Chase Home Finance LL 780 Kansas Lane, Suite

P.O. Box 4025

Monroe, LA 71203 Min: 100027310001549724 MERS Phone, if applicable: 1-888-67

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 24, 2006.

Ruth Beeson - 39308

Notary Public

Lifetime Commission

Or Coot County Clert's Office Investor Loan No: 1683848879

Loan No: 000000001976322025

County of: Cook Investor No: 46B Investor Category:



IL00.DOC 09/05