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0610316075

Recording Requested By:
FIFTH THIRD BANK

Doc#: 0610316075 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2006 11:32 AM Pg: 1 of 4

When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273



SATISFACTION

FIFTH THIRD BANK #:01231100858314776+ "SMAHA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and executed by BRIAN SMAHA, UNMARRIED, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 05/06/2005 Recorded: 06/28/2005 as Instrument No.: 0517912175, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

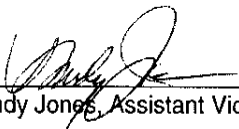
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-10-304-009-1053

Property Address: 1455 SHERMER ROAD # 501, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

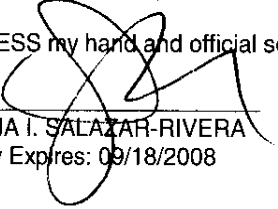
FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO)
On March 31st, 2006

By: 
Randy Jones, Assistant Vice-President

STATE OF Ohio
COUNTY OF Hamilton

On March 31st, 2006, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008



54
04
my
9/2

23-858314776

Smaha

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS:

UNIT NUMBER 501C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOTS 18 TO 23, BOTH INCLUSIVE, AND PARTS OF VACATED STREETS AND ALLEYS IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT THE EAST 30 FEET TAKEN FOR STREET), AND THAT PART OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT RAILROAD), IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 8 RODS (MEASURED ON THE WEST LINE) OF PART OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

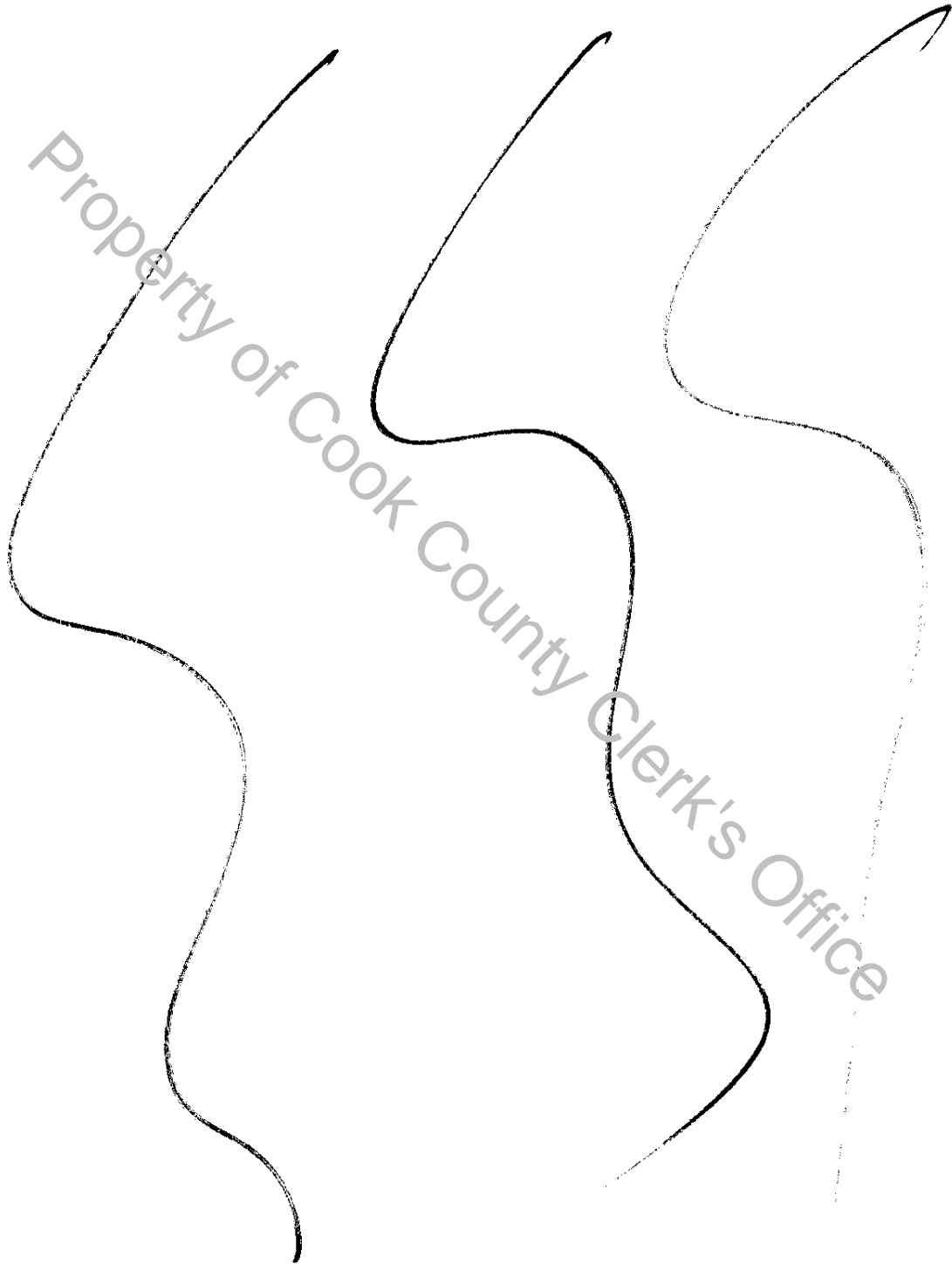
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE CITADEL CONDOMINIUM NORTHBROOK ASSOCIATION ("DECLARATION") MADE BY DEVON BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1977 AND KNOWN AS TRUST NUMBER 3067 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 30, 1977 AS DOCUMENT NUMBER 24130130, TOGETHER WITH AN UNDIVIDED 1.062 PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY.)

Permanent Parcel Number: 04-10-304-009-1053
BRIAN SMAHA, NO MARITAL STATUS PROVIDED

7318888

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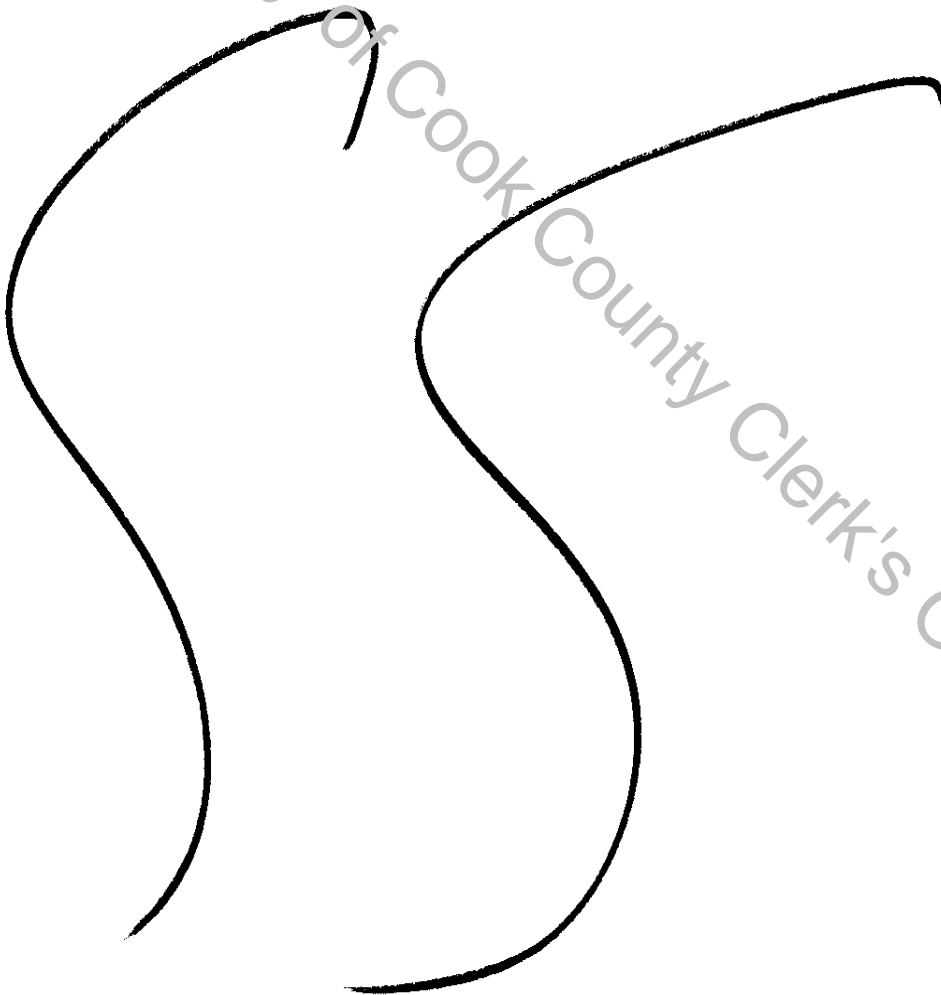
Prepared By: Jeri Mickens, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722



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EXHIBIT A
(continued)

1455 SHERMER ROAD APT. 501, NORTHBROOK IL 60062
Loan Reference Number : 05563425/23/06096
First American Order No: 7318888
Identifier: f/ELS



Property of Cook County Clerk's Office