Doc#: 0610318084 Fee: $26.00
Eugene "Gene" Moore RHSP Fee:$10.00
Cook County Recorder of Deeds
Date: 04/13/2006 12:46 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

06CH07377

LASALLE BANK, NATIONAL
ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF GSAMP
TRUST 2005-HE6, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES
2005-HE6

PLAINTIFF,

-vs-

NO.

THAKORBHAI PATEL; ALPHABEN T.
PATEL; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR ACOUSTIC HOME
LOANS, LLC.; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS

DEFENDANTS

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on _____, 2006, for Foreclosure and is now
pending in said Court.

APR 13 2006

AND FURTHER SAYETH:

1.   Names of Title Holders of Record:
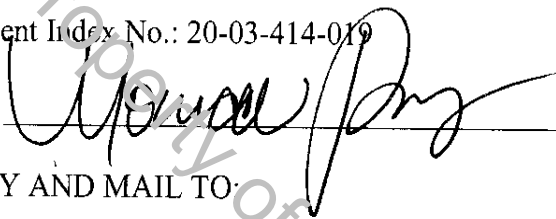
THAKORBHAI PATEL

UNOFFICIAL COPY

2. The following Mortgage is sought to be foreclosed:

Mortgage dated August 26, 2005 made by THAKORBHAI PATEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC. and recorded October 3, 2005 COOK COUNTY RECORDER'S OFFICE as document number 0527640187 having a legal description and common address as follows:

LOT 2 IN BARRY AND FELLOW'S SUBDIVISION OF LOTS 3 AND 4 IN SNOW AND DICKENSON'S SUBDIVISION OF LOT 2, IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 422 EAST 45TH PLACE, CHICAGO, ILLINOIS 60653.

Permanent Index No.: 20-03-414-019

SIGNATURE: _____ Attorney of Record

PREPARED BY AND MAIL TO:

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06-5460D