



Doc#: 0610318127 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2008 04:00 PM Pg: 1 of 3

Prepared by: ROSA AVILA
Prairie Title
6821 W. North Ave.
Oak Park, IL 60302

After Recording Mail to:
DANIEL A. WELBORN
18400 VON KARMAN AVE
IRVINE, CA 92612

CERTIFICATE OF RELEASE

03/24/06
File No.: 0602-17838 2064

Name of mortgagor(s): DANIEL A. WELBORN AND LEE G. WELBORN
Name of original mortgagee: WASHINGTON MUTUAL
Name of mortgage servicer (if any): WASHINGTON MUTUAL
Name of last assignee of mortgage of record (if any): WASHINGTON MUTUAL
Mortgage recorded: ~~JULY 13, 1988~~ JUNE 12, 2003 August 1, 2003
As Document No.: ~~980790~~ 032131179
Last assignment recorded (if any) as Document No.:

The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of Prairie Title authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: ~~(7) PINS OP VOL. 486~~ see legal
Property Address: 2800 N. ORCHARD, UNIT 809/ P-2, Chicago, IL 60657

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION

PRAIRIE TITLE
100 N. LASALLE SUITE 1100
CHICAGO, IL 60602

UNIT 809 AND UNIT P-2 IN 2800 NORTH ORCHARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE THE FOLLOWING DESCRIBED REAL ESTATE:

UNOFFICIAL COPY

LOT 24 IN L. S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 14 (EXCEPT THAT PART OF SAID LOT WHICH LIES EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF N. ORCHARD STREET, BEING THE EAST 18 FEET OF SAID LOT) AND ALL OF LOTS 15 AND 16 IN L. J. HALSEY'S SUBDIVISION OF LOT 9 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID, TOGETHER WITH LOTS 3, 4 AND 5 IN ABBOTT'S SUBDIVISION OF THE WEST PART OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID, TOGETHER WITH THE PRIVATE ALLEY SOUTH AND SOUTHWESTERLY OF AND ADJOINING SAID LOT 3 AS CREATED BY AND AS DESIGNED ON PLAT OF ABBOTT'S SUBDIVISION RECORDED IN THE RECORDER'S OFFICE ON MARCH 10, 1884 AS DOCUMENT 529937, IN BOOK 10, PAGE 86, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2002 AS DOCUMENT NUMBER 0020635931, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBERS:

14-28-115-038-0000

14-28-115-039-0000

14-28-115-040-0000

14-28-115-043-0000

14-28-115-044-0000

14-28-115-045-0000 AND

14-28-115-046-0000

VOL. 486 (ALL AFFECT UNDERLYING LAND)

Prairie Title
6821 W. North Ave.
Oak Park, IL 60302
(708) 386-7900

By: Frank Pellegrini, President of Prairie Title



Frank Pellegrini, President

State of Illinois)
)ss

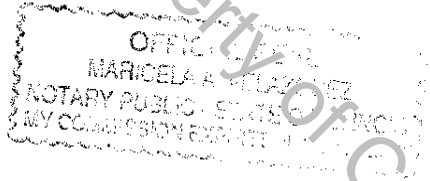
UNOFFICIAL COPY

County of Cook)

Frank Pellegrini, as President for Prairie Title, acknowledged this Instrument before me on 03/24/06.

Maricela A. Vazquez
Notary Public

My commission expires on: 6/16/06



Property of Cook County Clerk's Office