

UNOFFICIAL COPY



Doc#: 0610322122 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2006 04:03 PM Pg: 1 of 2

AFTER RECORDING MAIL TO
GMAC MORTGAGE CORPORATION
PO. BOX 780
WATERLOO, IA 50704

LOAN NO: 0021519943

ASSIGNMENT OF SECURITY INSTRUMENT

830001025

DATE: JULY 3, 2003

OWNER AND HOLDER OF SECURITY INSTRUMENT ("HOLDER"): BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION AS SUCCESSOR IN INTEREST BY MERGER OF BANK OF AMERICA, FSB

ASSIGNEE: GMAC MORTGAGE CORPORATION
3451 HAMMOND AVE., WATERLOO, IA 50702

SECURITY INSTRUMENT IS DESCRIBED AS FOLLOWS:

DATE: June 28, 1996
ORIGINAL AMOUNT: \$224,000.00
BORROWER (S): THOMAS A IUORIO AND CATHERINE A IUORIO

DEED OF TRUST/ MORTGAGE RECORDED OR FILED ON 07-03-1996
AS INSTRUMENT / DOCUMENT NO. 9088907
IN BOOK _____, PAGE _____
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OR CLERK'S
OFFICE OF COOK COUNTY, IL

FOR VALUE RECEIVED, HOLDER SELLS, TRANSFERS, ASSIGNS, GRANTS AND CONVEYS THE SECURITY INSTRUMENT AND THE NOTE DESCRIBED THEREIN, ALL OF HOLDER'S RIGHTS, TITLES AND INTERESTS IN THE SECURITY INSTRUMENT AND NOTE, AND ALL OF HOLDER'S TITLE AND INTEREST IN THE PROPERTY TO ASSIGNEE AND ASSIGNEE'S SUCCESSORS AND ASSIGNS, FOREVER.

WHEN THE CONTEXT REQUIRES, SINGULAR NOUNS AND PRONOUNS INCLUDE THE PLURAL.

IN WITNESS WHEREOF, HOLDER HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS DULY AUTHORIZED OFFICER (S) AND TO BE ATTESTED, AS MAY BE REQUIRED.

Bank of America

BY: Becky Valdez
BECKY VALDEZ, OFFICER

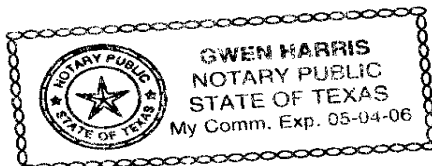
ATTEST: Angie Hambrick
WITNESS: ANGIE HAMBRICK

STATE OF TEXAS
COUNTY OF DALLAS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS JULY 3RD, 2003 BY BECKY VALDEZ, OFFICER OF BANK OF AMERICA, N.A., ON BEHALF OF SAID CORPORATION.

Gwen Harris
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
MY COMMISSION EXPIRES:

\$46.50



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STREET ADDRESS: 526 WARWICK

CITY: PALATINE

COUNTY: COOK

TAX NUMBER: 02-14-218-013-0000

LEGAL DESCRIPTION:

LOT 77 IN PEBBLE CREEK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1967 AS DOCUMENT 20257976 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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