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UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION

THIS DOCUMENT PREPARED BY:
MAIL TO:

Joel Goldman, Esq.
5105 Tollview Dr. #199
Rolling Meadows, IL 60008



Doc#: 0610335180 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2006 10:22 AM Pg: 1 of 2

CTIC-HE

KNOW ALL MEN BY THESE PRESENTS, that **PREMIER CREDIT UNION f/k/a
PREFERRED SERVICE CREDIT UNION**, an Illinois corporation, for and in
consideration of the payment of the indebtedness secured by the **Mortgage**
hereinafter mentioned, and the cancellation of all the Notes thereby secured,
and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto
Michael S. Sullivan & Laura C. Sullivan, Husband & Wife, their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain **Mortgage** bearing
the date of the 223rd day of **December, 2003**, and recorded in the Recorder's
Office of **Cook** County, in the State of Illinois, as Document No. **0335729281**,
to the premises therein described, situated in the County of **Cook**, State of
Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these
presents to be signed by its Vice President- Lending and attested by its Loan
Officer, and its corporate seal to be hereto affixed this 22nd day of
March, 2006.

PREMIER CREDIT UNION
an Illinois corporation

By: [Signature] (Seal)
Vice President- Lending

Attest: [Signature] (SEAL)
Loan Officer

BOX 334 CTI

29360.5

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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED**

STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

I, Roberta S. Mather, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Steve Stephens and Roseann Ryan, personally known to me to be the Vice President- Lending and Loan Officer of **PREMIER CREDIT UNION, an Illinois corporation**, appeared before me this 22nd day of March, 2006 in person and acknowledged they executed the foregoing instrument as said Vice President- Lending and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Roberta S. Mather
Notary Public



Legal Description

UNIT 2114-D IN GLENVIEW GARDENS CONDOMINIUM AS DELINEATED AND A SURVEY PF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN GLENVIEW GARDENS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1987 AS DOCUMENT 87392764; WHICH SURVEY IS ATTACHED THERETO TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95165318 AS AMENDED FROM TIME TO TIME TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N.: 04-27-400-060-1008

Address of Premises: 2114 D Rugen Road, Glenview, Illinois 60025