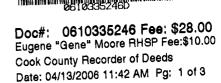
WARRANTY IELD OFFICIAL C

THE GRANTOR(S), Gaja Wojodyllo Rucinska, Married To Marcian Swierzowski, of the Municipality of Niles, County of Cook, State of Illinois, for and in consideration of Ten and 00/100 DOLLARS, in hand paid, CONVEY(S) and WARRANT(S) to:



Bridget Flanagan and Margaret Flanagan 5816 N. West circle Chicago, Illinois 63631

(Strike Inapplicable)

- As Tenants in Commen
- Not in Tenancy in Common, but in Joint Tenancy
- Husband and Wife, Not as Joint Tenants, Not as Tenants in Common, but as Tenants by the e) **Entireties**
- d) Statutory (Individual to Individual)

The following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LEGAL: SEE ATTACHED

Covenants, conditions, and restrictions of record; public utility easements; general real estate taxes for the year of 2005 and subsequent years. GUR

Hereby releasing and waiving all rights under and by virtue of the Homes ead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Number: 10-31-213-070-1061

Address of Real Estate: 6815 N. Milwaukee Ave #704, Niles, IL, 60714

Dated 03/29/2006.

PREPERTY THIS IS NO HOMESTERD

Gaja Wojodyllo Rucinska

(SEAL)

VILLAGE OF NILES **REAL ESTATE TRANSFER TAX** 3-28-06 6815 MILWAUKEE 15067

0610335246D Page: 2 of 3

UNOFFICIAL COPY

State of Illinois

SS.

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Gaja Wojodyllo Rucinska**, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act(s), for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 03/29/2006,



This instrument was prepared by Law Crices of Ramsen Isaac, 7508 North Eastlake Terrace, Chicago, IL 60626.

REAL ESTATE

ite of Illinois

PR. 10.06

RANSFER TAX

MAIL TO:

Joseph Haughey 6137 N Elston Avenue Chicago, IL, 60646

SEND TAX BILL TO:

Bridget Flanagan and Margaret Flanagan 6815 N. Milwaukee Ave #704 Niles, IL, 60714

REVENUE STAMP



03034

REAL ESTATE

Transfer tax

0022000

FP 103032

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UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5084711 SNC

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 704 IN THE EAGLE POINT OF NILES CONDOMINIUM III, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 2 IN PRZYBYLO'S EAGLE POINT RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST FRACTIONAL HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE (H)RD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 55 DEGREES 13 MINUTES 17 SECONDS WEST ALONG THE NORTHWESTERLY LINE OF SAID LOT 2, 132.68 FEET; THENCE SOUTH 34 DEGREES 46 MINUTES 43 SECONDS EAST, 62.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 34 DEGREES 46 MINUTES 43 SECONDS EAST, 109.86 FEET; THENCE SOUTH 55 DEGREES 13 MINUTES 17 SECONDS WEST, 204.68 FEET; THENCE NORTH 34 DEGREES 46 MINUTES 43 SECONDS WEST, 109.86 FEET; THENCE NORTH 55 DEGREES 13 MINUTES 17 SECONDS EAST, 204.63 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0332219173; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF INDOOR PARKING SPACE P-30 AND INDOOR STORAGE SPACE S30 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THIS SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0332219173.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO EAGLE POINT CONDOMINITMS MASTER ASSOCIATION RECORDED JUNE 27, 2002 AS DOCUMENT 0020716440 AS AMENDED FROM TIME TO TIME.

CRLEGAL3