CERTIFICATE OF RELEASE UNOFFICIAL

Prepared By: Theresa Solis Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: March 15, 2006

Order Number: 2006-00917-DB

1. Name of Mortgagor(s):

LUIS R. HARRIS and VERONICA HARRIS

2. Mortgage information:

MORTGAGE DATED JUNE 17, 2005 AND RECORDED JULY 11, 2005 AS DOCUMENT 0519204103 MADE BY LUIS R. HARRIS AND VERONICA HARRIS TO ARGENT MORTGAGE COMPANY, L.L.C. TO SECURE A NOTE FOR \$199,500.00.

0610443191 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/14/2006 10:30 AM Pg: 1 of 2

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a pa /off statement.
- 7. The property described in the mortgage is as follows:

Permanent Index Number: 20-07-230-006-0000

Common Address: 5013 S. MARSHFIELD AVENUE, CHICAGO, Illinois 60609

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

SJHEALY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/29/09

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004 Telephone No: 847-255-7100 State of Illinois COOK County of __ This instrument was acknowledged before me on (officer for/agent of) Premier Title. Signature of No Notary Public My Commission Axpires Sent

0610443191 Page: 2 of 2

UNOFFICIAL COPY

PROPERTY DESCRIPTION

LOT 45 IN BLOCK 49 IN CHICAGO UNIVERSITY SUBDIVISION IN THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office