JNOFFICIAL ERTIFICATE OF RELEASE Prepared By: Theresa Solis Return To: Premier Title 0610443298 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: March 15, 2006

Order Number: 2006-00856-PT

1. Name of Mortgagor(s):

JEFFREY SEROTA and LINDA SEROTA

2. Mortgage information:

MORTGAGE DATED NOVEMBER 30, 2001 AND RECORDED DECEMBER 14, 2001 AS DOCUMENT 0011189205 MADE BY JEFFREY SEROTA AND LINDA SEROTA TO COMMUNITY BANK WHEATON/GLEN ELLYN TO SECURE A NOTE FOR \$440,000.00.

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- The above referenced mc(to age has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.

7. The property described in the mortgage is as follows:

Permanent Index Number: 10-16-414-043-0000

Common Address: 9016 N. LACROSSE, SKOKIE, Illinois 6007

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Signature of Notar

as

Notary Public

My Commission expires on:

OFFICIAL SEAL **ELEANOR ERICKSON** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/27/08

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UNOFFICIAL COPY

PROPERTY DESCRIPTION

LOT 7 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 8 IN BLOCK 13 IN THE BRONX, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office