

Realty
CODRIS & ASSOCIATES P.C.
15100 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

UNOFFICIAL COPY

The State of Illinois

When recorded mail to
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530



Doc#: 0610445119 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/14/2006 02:22 PM Pg: 1 of 3

Loan Number: 0062697354 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

RECORD FIRST

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92368

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 09/10/04, made and executed by **BRENDAN GRIFFIN**

18801 Springfield Avenue Flossmoor, IL 60422
mtg 0426042142 Pin # 81-02-307-029 rec 9-16-04

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred fifty-two thousand and 00/100 (\$ 152,000.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

06-1560

1043

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/10/2004.

Argent Mortgage Company, LLC
(Assignor)

By: Shandrika Anderson
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

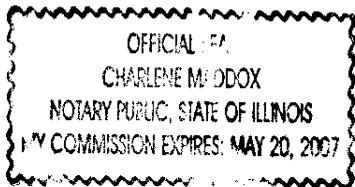
State of Illinois

County of Cook

} ss.

On 09/10/2004 before me, CHARLENE MADDOX personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox (Seal)
CHARLENE MADDOX

Loan Number: 0062607354 - 9701

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LOT 1 IN BARNARD'S CONSOLIDATION NUMBER 10 OF LOTS 1 AND 2 IN BLOCK 11 IN FLOSSMOOR HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS EXCEPT THEREFROM THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SAID SOUTHWEST 1/4 NOT INCLUDED IN THE NORTH 33 FEET, THE EAST 33 FEET AND THE WEST 33 FEET THEREFROM, THE SAID 33 FOOT TRACTS BEING DEDICATED FOR STREET PURPOSES, ALSO THE WEST 1/2 OF THE VACATED 20 FOOT ALLEY LYING EAST OF AND ADJACENT TO SAID LOTS 1 AND 2 IN COOK COUNTY, ILLINOIS.

14-06-1566

Property of Cook County Clerk's Office

BOX 70

30/3