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RELEASE AND SATISFACTION OF MECHANICS LIEN

Doc#: 0610445133 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/14/2006 03:24 PM Pg: 1 of 3

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, R. G. Construction Services, Inc., does hereby acknowledge full satisfaction and release of the Claim for rien against Babco Construction, Inc., Alexandros Group, LLC., d/b/a Dennis Basso Salon and LaSalle National Bank as Successor Trustee under Trust No. 100049 and against the interest of any other person claiming an interest in the Real Estate (as hereinafter described) by, through or under the Owner of the Real Estate in the amount of Sixty-Eight Thousand and Eight and No/100 Dellars (\$68,008.00) on the following described property, towit: See attached Legal Description, Echibit "A".

Permanent Real Estate Index Number(s): 17-)3-207-062; 17-03-207-063; 17-03-207-068

Common Address of the Property:

980 North Michigan Avenue

Chicago, JL 60611

Which Claim for Lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois, as: Mechanics' Lien Document No. 0606218142, recorded on March 3, 2006.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23rd day of March, 2006.

R. G. CONSTRUCTION SERVICES, INC.

By:

Brian Garcea, Chief Financial Officer

SUBSCRIBED AND SWORN to Before me this 23rd day of March, 2006.

Notary Public

OFFICIAL SEAL
DAN FLECK
NOTHER PLELO - STATE OF ILLINOIS
L'Y COMMISSION, EXPIRES 65-07-08

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After recording, this instrument is to be returned to : Eric L. Singer, Esq., Wildman, Harrold, Allen & Dixon LLP 2300 Cabot Drive, Suite 455, Lisle, IL 60532.



Property of Cook County Clark's Office

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EXHIBIT A

LOTS 6, 7, 8, AND 9 IN LAWERENCE'S SUBDIVISION OF PART OF LOT 7 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN THE CANAL TRUSTEES SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK IN THE STATE OF P.I.N. Numbers ILLINOIS.

17-03-207-062; 17-03-207-063; and 17-03-207-