UNOFFICIAL COPY

Mail To:

Family Federal Savings of Illinois 5225 West 25th Street Cicero, IL 60804



Doc#: 0610447176 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/14/2006 01:31 PM Pg: 1 of 2



to the premises therein described, as follows, to-wit:

Full Satisfaction And Release of Mortgage

Loan No. 01-800353-4

FAMILY FEDERAL SAVINGS of Illinois a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the ir tebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LIBRADO BARRAZA AND ARMIDA BARRAZA, HIS WIFE

and State of ILLINOIS of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30th and recorded in the Recorder's Office of COOK County, of June 2001 , in book of records, on page N/A in the State of ILLINOIS , and a certain Assignment of Rents dated the V/A as document No. 0010628653 Coun y, n the State of and recorded in the Recorder's Office of N/A N/A , as document No. of records, on page in book N/A

LOT 5 IN BLOCK 5 IN HAWTHORNE SQUARE SUBDIVISION OF BLOCKS 3, 4, 5, 6, 8 AND 9 IN THE SUBDIVISION OF THAT PART OF THE EAST 3/4 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OGDEN AVENUE, IN COOK COUNTY, ILL NOIS.

PROPERTY ADDRESS: 5311 W. 30TH PLACE CICERO, ILLINOIS 60804
P.I.N. 16-28-311-014-0000 & 16-28-311-015-0000

situated in the TOWN State of ILLINOIS

of CICERO

, County of COOK

and

, together with all the appurtenances and privileges thereunto belonging or appertaining.



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IN TESTIMONY WHEREOF, the signed to these presents by is President, and attested by its Secretary, this Day of April A.D., 2003 1st ATTEST: Secretary President SATE OF ILLINOIS I, JEROME J. GRALLA the undersigned, a Notary Public COUNTY OF COOK in and for said County, in the Sate aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA personally known to me to be the President of FAMILY FEDERAL SAVINGS OF ILLINOIS a corporation, and Esther Leahy personally known to me to be the -----secretary of said corporation, and personal w known to me to be the same persons hose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed-thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 1st . A.D. 2003 THIS INSTRUMENT WAS PREPARED BY: Notary Public Esther Leahy 5225 West 3 Cicero, IL

FOR THE PROTECTION OF THE OWNER, WHIS RELEASE WHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.