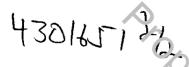
UNOFFICIAL COPY

Mail To:

Family Federal Savings of Illinois 5225 West 25th Street Cicero, IL 60804



0610447177 Fee: \$26.00 Eugene *Gene* Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/14/2006 01:31 PM Pg: 1 of 2



Full Satisfaction And Release of Mortgage

Loan No. 01-805383-6

FAMILY FEDERAL SAVINGS of Ninois

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the ir debtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LIBRADO BARRAZA AND ARMIDA BARRAZA, HIS WIFE

of the County of Cook

and State of ILLINOIS

right, title, interest, claim or demand whatsoever it may have ac juired in, through or by a certain Mortgage dated the

30th

of October

1996

and recorded in the Recorder's Office of COOK

County,

in the State of ILLINOIS

, in book

of records, on page

County, in the State of

as document No. 96833325

, and a certain Assignment of Rents dated the MA

N/A

in book N/A

of records, on page N/A

, as docume it No.

N/A

to the premises therein described, as follows, to-wit:

and recorded in the Recorder's Office of N/A

LOT 5 IN BLOCK 5 IN HAWTHORNE SQUARE SUBDIVISION OF BLOCKS 3, 4, 5, 6, 8 AND 9 IN THE SUBDIVISION OF THAT PART OF THE EAST 3/4 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OGDEN AVENUE, IN COOK COUNTY, ILLINGIS. PROPERTY ADDRESS: 5311 W. 30TH PLACE CICERO, ILLINOIS 60804

P.I.N. 16-28-311-014-0000 & 16-28-311-015-0000

situated in the TOWN State of ILLINOIS

of CICERO

, County of COOK

and

, together with all the appurtenances and privileges thereunto belonging or appertaining.

10000

0610447177 Page: 2 of 2

IN TESTIMONY WHEREOF, the said signed to these presents by is President, and attested by its Secretary, this Day of April A.D., 2003 1st ATTEST: Secretary President SATE OF ILLINOIS I, JEROME J. GRALLA the undersigned, a Notary Public COUNTY OF COOK in and for said County, in the Sate aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA President of FAMILY FEDERAL SAVINGS OF ILLINOIS personally known to me to be the a corporation, and Esther Leahy personally known to me to be the ----secretary of said corporation, and personally known to me to be the same persons hose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed-thereto; pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 1st day of April THIS INSTRUMENT WAS PREPARED BY: Notary Public Esther Leahy 5225 West 25th Street DE CONTO Cicero, IL 60804 THE STATE OF THE S

"Official Seal"

FOR THE PROTECTION OF THE OWNER, WHIS RELEASE WHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.