

UNOFFICIAL COPY



0610448122

**RELEASE OF  
MORTGAGE  
BY CORPORATION**

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHOULD  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OF DEED OF TRUST  
WAS FILED.

Doc#: 0610448122 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/14/2006 02:28 PM Pg: 1 of 3

Mail To:

**FIRST BANK**  
**ATTN: Jennifer Sasse**  
**PO BOX 790269**  
**ST. LOUIS, MO 63179-0269**  
**\*\*979030004411\*\***

**KNOW ALL MEN BY THESE PRESENTS, THAT  
FIRST BANK SUCCESSOR IN MERGE TO CIB BANK**

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**Cleary Investments, L.L.C.**

In the County of **Cook** a certain mortgage deed recorded on the **1<sup>st</sup>** day **May 2000** and recorded  
In the Recorder's Office of **Cook** County, in the State of **Illinois** in **Document# 00399124**, the premises therein  
described, situated in the County of **Cook** and State of **Illinois**, as follows, to-wit:

Commonly known as: 16675 Van Dam Road, South Holland, IL 60473

P.P.N.# 29-23-401-079-0000 and 29-23-401-080-0000

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

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in TESTIMONY WHEREOF, The said **FIRST BANK** Hath hereunto caused its corporate seal to be affixed, and these presents be signed by its **Assistant Vice President** on this 6<sup>th</sup> day of **January, 2006**.

**FIRST BANK**

By: *Lois Kermans*  
**Lois Kermans Assistant Vice President**

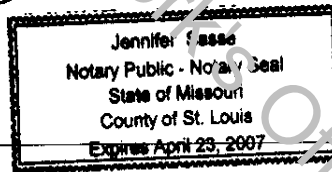
State of Missouri )  
                          ) ss  
St. Louis County)

I, the undersigned in and for said County in the State aforesaid, **DO HEREBY CERTIFY That Lois Kermans** Personally known to me to be the **Assistant Vice President** of **FIRST BANK** of said

Corporation Whose name is subscribed to the foregoing instruments, appeared before me this day in person and severally Acknowledged that as such **Assistant Vice President** signed, sealed and delivered the said instrument of writing as **Assistant Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses. On this the 6<sup>th</sup> day of **January, A.D. 2006**.

*Jennifer Sasse*  
**Jennifer Sasse Notary Public**

**Prepared by: FIRST BANK**



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## EXHIBIT - LEGAL DESCRIPTION

**Borrower:** Cleary Investments, L.L.C.;  
ET. AL.  
16725 Van Dam Road  
South Holland, IL 60473

**Lender:** CIB Bank  
20527 LaGrange Road  
Frankfort, IL 60423

This EXHIBIT - LEGAL DESCRIPTION is attached to and by this reference is made a part of each Deed of Trust or Mortgage, Assignment of Rents, Security Agreement and \_\_\_\_\_, dated May 1, 2000, and executed in connection with a loan or other financial accommodations between CIB Bank and Cleary Investments, L.L.C. and Joseph P. Cleary.

**PARCEL 1:**

THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 586.50 FEET SOUTH OF (MEASURED ON THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4; LYING SOUTH OF A LINE 439.91 FEET SOUTH OF (AS MEASURED ON THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 AND LYING WEST OF A LINE 230.00 FEET EAST OF (AS MEASURED ON THE SOUTH LINE OF SAID NORTH 586.50 FEET) AND PARALLEL WITH THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR ROAD);

ALSO,

THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 23, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 23, DISTANT 613.0 FEET SOUTH OF THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 23, THENCE NORTH ON THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 23, A DISTANCE OF 26.50 FEET; THENCE EAST ON A LINE PARALLEL WITH AND 586.50 (AS MEASURED ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4, A DISTANCE OF 264.0 FEET; THENCE SOUTHWESTERLY ON A STRAIGHT LINE 265.33 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART TAKEN FOR ROAD), ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 586.50 FEET SOUTH OF (MEASURED ON THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 AND LYING SOUTH OF A LINE 189.71 FEET SOUTH OF (MEASURED ON THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 (EXCEPT THAT PART THEREOF LYING SOUTHERLY AND EASTERLY OF THE CENTER LINE OF THE CALUMET RIVER (THORN CREEK) ALSO (EXCEPT THAT PART TAKEN FOR ROAD) ALSO (EXCEPT THAT PART THEREOF LYING NORTH OF A LINE 586.50 FEET SOUTH OF (MEASURED ON THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 LYING SOUTH OF A LINE 439.91 FEET SOUTH OF (AS MEASURED ON THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 AND LYING WEST OF A LINE 230.00 FEET EAST OF (AS MEASURED ON THE SOUTH LINE OF SAID NORTH 586.50 FEET) AND PARALLEL WITH THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4 ALL IN COOK COUNTY, ILLINOIS

THIS EXHIBIT - LEGAL DESCRIPTION IS EXECUTED ON MAY 1, 2000.

**BORROWER:**

Cleary Investments, L.L.C.

By:   
Joseph P. Cleary, Member

X  
Joseph P. Cleary, Co-Borrower

**LENDER:**

CIB Bank

By:   
Authorized Officer