



Doc#: 0610450079 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/14/2006 02:06 PM Pg: 1 of 2

ELT 2605436 2006

**PARTIAL RELEASE OF  
MORTGAGE  
OR TRUST DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY PRESENTS, that **Harris Round Lake, 935 W. Rollins Rd., Round Lake, IL 60073** of the County of **COOK** and State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **Michael P McLenaghan and Deborah McLenaghan, as joint tenants**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage** bearing date the day of **April 18, 2005**, and recorded in the Recorders Office of **LAKE** County, in the State of **ILLINOIS**, as document number **0511250092 & 0511250093** to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

**Lot 2 in Block 7 in A.T. McIntosh and Company's Palatine Estates Unit Number 1, of the Southeast quarter of the Southeast quarter of Section 22 and the Southwest quarter of the Southwest quarter of Section 23, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County Illinois**

together with all appurtenances and privileges thereunto belonging and appertaining.

**PERMANENT INDEX NUMBER: 02-23-311-001 & 02-23-311-002**

**COMMON ADDRESS: 11 E MICHIGAN, PALATINE, IL 60067**

WITNESS OUR hands, this 4th day of April, 2006.

**HARRIS N.A.**

BY:   
Robert Grimm, Vice President

ATTEST  
BY:   
Lynn Haaker, Asst Vice President

This instrument was prepared by: Harris Round Lake, 935 W. Rollins, Round Lake, IL 60073

36 <sup>net</sup>/<sub>24</sub> 2 Pgs

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF LAKE } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Robert Grimm**, personally known to me to be the **Vice President** and **Lynn Haaker** personally known to me to be the **Asst. Vice President** of Harris N.A and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **4th** day of **April, 2006**

Official Seal  
ANN VILLIGER  
Notary Public - State of Illinois  
My Commission Expires Nov. 22, 2007

*Ann Villiger*  
\_\_\_\_\_  
NOTARY PUBLIC

MAIL TO:  
**Harris N.A.**  
**935 Rollins Rd**  
**Round Lake Heights, IL 60073**



**Executive Land Title**  
**7794 N. Milwaukee**  
**Niles, IL 60714**

Property of Cook County Clerk's Office