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SIT

TRUSTEE'S DEED

MAIL RECORDED DEED TO:

Hazma W Saleh
Baa Ridgemoore Dr
Willow's ok II LoosaPREPARED BY
FOUNDERS BANK
TRUST DEPARTMENT

11850 SOUTH HARLEM AVE. PALOS HEIGHTS IL 60462 061 04530 43D

Doc#: 0610453043 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/14/2006 09:39 AM Pg: 1 of 3

Note: This space is for Recorder's Use Only

THIS INDENTURE, made this 4th day of April, 2006, between FOUNDERS BANK, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said FOUNDERS BANK, in pursuance of a trust agreement dated the 12th any of February, 2001, and known as Trust Number 5835, party of the first part and Hamza M. Saleh, 322 Ridgemore Prive, Willowbrook, IL 60527, party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS AND NO CENTS, and other good and valuable consideration in rand paid, does hereby grant, sell, convey and quit claim unto said party of the second part, the following described real estate, situated in COOK County, ILLINOIS, to wit:

SEE LEGAL DESCRIPTION ATTACHED

PIN: 24-19-104-004-0000

COMMONLY KNOWN AS: 7013 West 111th St., Worth, IL 60482

together with the tenements and appurtenances thereunto belonging.

SUBJECT TO: Covenants, conditions and restrictions of record and general taxes for 2055 and subsequent years.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery thereto.









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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President/Trust Officer and attested to by its Assistant Vice President, the day and year first above written.

FOUNDERS BANK	
as trustee aforesaid,	
X V	ATTERT. DALLACE A LCON
Vice P. es. dent/Trust Officer	Assistant Vice President
Brian Granato	Barbara J. Ralson
Di lali Manato	
Opport	
STATE OF ILLINOIS}	
COUNTY OF WILL}	
Brian Granato and Barbara J. Ralson whose names are subscribed to the foreg President respectively appeared before said instrument as their own free and voland purposes therein set forth; and the same presents and of said Company, did affi	and for said County, in the State aforesaid, does hereby certify that the first of said Company, personally known to me to be the same persons going instrument as such Vice President/Trust Officer and Asst. Vice me this day in person and acknowledged that they signed and delivered the luntary act, and as the free and voluntary act of said company, for the uses aid AVP did also then and there acknowledge that SHE as custodian of the x the said corporate seal of said company to said instrument as his/her own and voluntary act of said Company, for the uses and purposes therein set forth. This 5 th day of April, 2006. May
NAME AND ADDRESS OF TAXPAY	EXEMPT UNDER PROVISIONS OF PARACKAPH SECTION 4, REAL ESTATE TRANSFER ACT.
309 Liggenoone C	DATE:
6): Noordworll: (a)	Buyer/Seller/Representative
	= =

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LEGAL DESCRIPTION

THE EAST 50 FEET OF THE WEST 254.5 FEET OF THE SOUTH 124 FEET OF THE NORTH 157 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART OF WEST 50.00 FEET OF THE EAST 274.50 FEET OF THE NORTH 157.00 FEET) (EXCEPT FROM THAT PART OF THE LAND CONDEMNED IN CASE NO. 85L50245 OR FALLING WITHIN 111TH STREET) (EXCEPT THAT PART OF SAID NORTH 157.00 FEET OCCUPIED AS A PUBLIC STREET) OF TEH EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 TAKEN AS ONE TRACT OF LAND BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH-WEST CORNER OF SAID TRACT OF LAND, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT 130.00 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID TRACT 14.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 130.00 FEET TO THE WEST LINE OF SAID TRACT, THENCE NORTH 60 DEGREES 05 MINUTES 00 SECONDS WEST 14.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, 'LLINOIS.