

2000-06-20 11:21:22
Cook County Recorder

WARRANTY DEED

131-786991

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

Ahmed Karim
208 Kensington Drive
Streamwood, IL 60107

1705883 JP (1/5)
-115



Doc#: 0610453085 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/14/2006 10:22 AM Pg: 1 of 3

THIS INSTRUMENT, made and entered into this 11 day of MAY, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ~~ANDREW KUWIAK~~ AHMED KARIM, 208 KENSINGTON DR., STREAMWOOD, IL 60107, his/her/their heirs and assigns, party(ies) of the second part.

*AHMED KARIM

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 195 ROBERT CT., "D", BARTLETT, IL 60103, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

This Deed is being rerecorded to correct the name of the Grantee.

1562
STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1820
CHICAGO, ILLINOIS 60602

UNOFFICIAL COPY

00453832

UNIT D IN BUILDING 35 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARTLETT GREEN NUMBER 4 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22061019, IN THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #06-35-310-008-1008

C/K/A 195 ROBERT CT. #D, BARTLETT, IL 60103

Cook County Clerk's Office