

# UNOFFICIAL COPY



Doc#: 0610404106 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/14/2006 03:26 PM Pg: 1 of 3

**Prepared By:**  
KEY MORTGAGE SERVICES, INC.  
MILISSA NAJDOWSKI  
1350 E. TOUHY STE. 350W  
DES PLAINES, IL 60018  
**After Recording Return To:**  
KEY MORTGAGE SERVICES, INC.  
1350 E. TOUHY STE. 350W  
DES PLAINES, IL 60018

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 0032549925

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PHH MORTGAGE CORPORATION  
4001 LEADENHALL ROAD, MOUNT LAUREL NJ 08054

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
MARCH 22, 2006 to secure payment of ONE HUNDRED NINETY TWO  
THOUSAND EIGHT HUNDRED AND NO/100.  
(U.S. 192,800.00 ) executed by STEPHANIE A. NEUMAN, AN UNMARRIED WOMAN

3LC

0610404105

to KEY MORTGAGE SERVICES, INC. ,  
a CORPORATION organized under the laws of ILLINOIS and whose address  
is 1350 E. TOUHY STE. 350W, DES PLAINES, IL 60018 ,  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. ), by the COOK COUNTY Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D.No.: 13-36-214-025-1017 & 13-36-214-025-1044

Commonly known as: 2161 N CALIFORNIA AVENUE #208  
CHICAGO, IL 60647

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

KEY MORTGAGE SERVICES, INC.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

By: \_\_\_\_\_

*Milissa M. Najdowski*  
(Signature)  
By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Witness

Milissa M. Najdowski  
Vice President

STATE OF IL

COUNTY OF

On 03/22/06 before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared Milissa M. Najdowski, known to me to be the Vice President of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

*[Signature]*  
\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Notary Public

My Commission Expires: 2/24/07



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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000579896 CH

**STREET ADDRESS:** 2161 N. CALIFORNIA AVENUE, UNIT 208

**CITY:** CHICAGO

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 13-36-214-025-1017

**LEGAL DESCRIPTION:**

UNIT 208 AND P-17 IN THE ST. GEORGE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.