

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:

DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

OPTIO	647	0018853481
--------------	------------	-------------------



* 0 P T I 0 6 4 7 0 0 1 8 8 5 3 4 8 1 *

CRef#:04/12/2006 + Ref#:R062-POF
Date:03/13/2006-Print Batch ID:1,875.00
PIN/Tax ID #: 25-29-714-003
Property Address:
12507S JUSTINE STREET
CALUMET PARK, IL 60827



Doc#: 0610406069 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/14/2006 10:05 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **ENCORE CREDIT CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAMES WESTBROOK AND MARY E WESTBROOK, IN JOINT TENANCY**

Original Mortgagee: **AMERICAN CAPITAL MORTGAGE CORPORATION**

Date of Mortgage: **09/01/2005** Loan Amount: **\$102,000.00**

Recording Date: **09/20/2005** Document #: **0526342159**

Legal Description: **LOT 3 IN BLOCK 3 IN NATIONAL REALTY ASSOCIATION'S CALUMET HIGHLANDS, A SUBDIVISION OF THE WEST HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 17 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

Comments: **ASSIGNMENT TO ENCORE CREDIT CORP. RECORDED 12/02/2005, INSTRUMENT NO. 0533616174**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/07/2006**.

ENCORE CREDIT CORPORATION



Linda Green
Vice President

UNOFFICIAL COPY

State of **GA**

County of **Fulton**

On this date of **04/07/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of ENCORE CREDIT CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

S. J. Caselli

Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

ILmrsd-eR2.0 01/12/2006 Copyright (c) 2005 by DOCX LLC

Property of Cook County Clerk's Office