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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
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Doc#: **0610406073** Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/14/2006 10:05 AM Pg: 1 of 2



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|---------|-------|-----|------------|
| MAIL TO | OPTIO | 647 | 0015803992 |
|---------|-------|-----|------------|



CRef#:04/12/2006-PEef#:R062-POF
Date:03/13/2006-Print Latch ID:1,875.00
PIN/Tax ID #: 25-28-411-019
Property Address:
27W 124TH STREET
CHICAGO, IL 60628

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **EMMA LOVE, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Mortgage: **03/14/2005**

Loan Amount: **\$125,000.00**

Recording Date: **03/08/2005** Document #: **0508704023**

Legal Description: **THE WEST 30 FEET OF THE EAST 80 FEET OF THE NORTH 125 FEET OF LOT 2 IN IN PARK ADDITION TO WILDWOOD, A SUBDIVISION OF PART OF LOT 9 OF ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 (NORTH OF THE INDIAN BOUNDARY), OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Comments: **ORIGINAL LENDER: ENCORE CREDIT CORP., A CALIFORNIA CORPORATION** and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/07/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS

Linda Green
Vice President

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State of GA

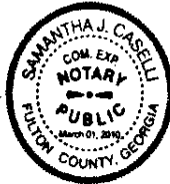
County of **Fulton**

On this date of **04/07/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

S. Caselli

Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

ILmrsd-eR2.0 01/12/2006 Copyright (c) 2005 by DOCX LLC

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