

UNOFFICIAL CO

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: PATRICIA BUTLER 8959 S RIDGELAND AVE CHICAGO, IL 60617



Doc#: 0610406098 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/14/2006 10:23 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:120: 100279 "BUTLER" Lender ID:L61001/400720433 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by PATRICIA ANN BUTLER, originally to PEOPLE'S CHOICE HOME LOAN, INC., in the County of Cook, and the State of Illinois, Dated: 09/12/2003 Recorded: 10/27/2003 in Book/Regi/Liber: N/A Page/Folio: N/A as Instrument No.: 0330040222, does hereby acknowledge that it has received full payment and patisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 4 IN BLOCK 4 IN RESUBDIVISON OF BLOCKS 1 TO 4 AND VACTED STREETS AND ALLEYS IN HULBERT HEIGHTS DEVELOPMENT AT MANNHEIM AND ST. CHARLES ROAT. A SUBDIVISION OF THE SOUTH 29.25 ACRES OF THE WEST OF THE WEST 40 ACRES NORTH OF ST. CHARLES ROAD AND SOUTH OF RAILROAD OF THE NORTHWEST 1/4 OF SECTIN 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25011210440000

Property Address: 8959 S RIDGELAND AVE, CHICAGO, IL 60617

ect. IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly specuted the foregoing instrument.

WELLS FARGO BANK, N.A. On March 27th, 2006

TONYA MARSHALL, Vice President Loan

Documentation

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STATE OF California
COUNTY OF San Bernardino

On March 27th, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public, personally appeared TONYA MARSHALL, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: Melissa (Jucyas (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407