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0610406022

Doc#: 0610406022 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/14/2006 08:27 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

386349

JM

Prepared by: JIGISHA MALKAN
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 31272214 0409 S
Investor # 2197

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 19, 2002 and executed by HERMAN VALLO , as Mortgagor(s), to TOWN AND COUNTRY CREDIT as Beneficiary in the amount of \$ 148,750.00, and recorded on 5-10-02, as document number 0620536172, in the Office of the Recorder of Deeds of COOK, County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as 837 RIVERVIEW DRIVE, SOUTH HOLLAND, IL

Tax ID #: 29-14-306-034

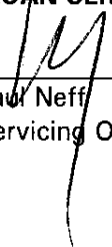
Dated: MARCH 28, 2006

5/3
Jm

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Property of Cool County Clerk's Office

OCWEN LOAN SERVICING, LLC


Name: Paul Neff
Title: Servicing Officer

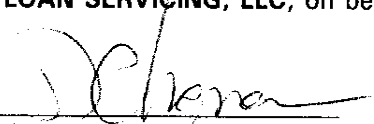
STATE OF FLORIDA


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} SS
}

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 28, 2006, by Paul Neff, Servicing Officer of **OCWEN LOAN SERVICING, LLC**, on behalf of the company. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # BDS16294
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

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EXHIBIT "A"

LOT 6 IN LAMPLIGHTER SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 125 FEET OF THE SOUTH 222 FEET OF THAT PART OF LOT 14 LYING EAST OF THE CENTER LINE OF COTTAGE GROVE AVENUE IN THE SUBDIVISION OF LOT 4 (EXCEPT THE SOUTH 214.5 FEET OF THE EAST 511.5 FEET OF TYE GOUWENS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 14, AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT LAMPLIGHTERS SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 29, 1967 AS DOCUMENT NO. 2365776.