

# UNOFFICIAL COPY

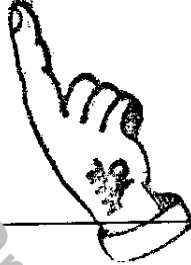
Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0610410019 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/14/2006 09:22 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT #150 #:8489006414 "FRANK" Lender ID:E60/467/1657428299 Cook, Illinois PIF: 03/06/2006  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. F/K/A BANCOSTON MORTGAGE CORPORATION holder of a certain mortgage, made and executed by JOHN A FRANK AND JOYCE M FRANK, HIS WIFE, originally to GREENWICH CAPITAL FINANCIAL, INC., in the County of Cook, and the State of Illinois, Dated: 11/27/1991 Recorded: 12/04/1991 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 91637040, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12274210170000

Property Address: 2442 N MAPLE AVE, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. F/K/A BANCOSTON MORTGAGE CORPORATION  
On March 24th, 2006

By:   
J Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On March 24th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /

NOTARY PUBLIC  
  
**Shannon Macklin**  
Commission # DD428678  
Expires May 11, 2009  
STATE OF FLORIDA Bonded Troy Pain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Shawn Thomas, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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Property of Cook County Clerk's

91637040

LOT 4 IN BLOCK 26 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF SECTION 27 AND SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 AS DOCUMENT 8944974, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-27-421-017

2008

1991 DEC -4 PM 3:16 91637040